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THE COMMUNITY-MINDED **NEWSPAPER** 

Eighty-First Year, No. 23

Upland, California, Thursday, September 11, 1975

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## Bicentennial time capsule

# City projects planned

By Lynne Locke

Upland's proposed Bicentennial projects range from a permanent Civic Center display to a study of alternate energy sources. Upland was named a Bicentennial community July 21.

The Civic Center display, scheduled for construction by fall, will include flags, a bronze time capsule and commemorative tiles. Total cost is estimated at \$6,800.

The three-foot-diameter time capsule, resting on a concrete base, will be opened in 2076

The time capsule will be surrounded by four aluminum flagpoles flying the U.S. and California state flags as well as the Australian and Mexican flags to honor Upland's sister cities of Mildura, Australia and Caborca, Mexico.

Eight large squares around the capsule and flagpoles will include 450-475 commemorative tiles honoring residents who support the Bicentennial activities.

Bicentennial Committee Coordinator Charles Admas said the tiles will be sold for \$76 each to raise funds to support other Bicentennial projects. Landscape architect Ray Orton designed the display.

The Civic Center display is the main project for the Bicentennial celebration's Horizons '76 section which highlights the country's future

Other projects proposed by the Horizons committee, headed by Jerome Johnson, include an education program on the metric system, a study of mass transportation and alternate sources of energy, and projects to diagnose political problems, respect other cultures and improve world communitica-

The Heritage '76 committee, chaired by William King, has proposed a mule car monument in Upland and a sculpture court to display early wagons and farm equip-

The sculpture court at Chaffey Communities Cultural Center Museum will display old lumber wagons, a small tractor, welding outfits, plows and orchards heaters.

The Heritage committee is still gathering out-dated working tools used by pioneers who settled the Upland area.

Other Heritage '76 projects include installation of plaques to mark Upland's historical sites, and presentation of Bicentennial materials to local schools. The Heritage '76 section of the celebration commemorates the country's

The Festival U.S.A committee, headed by Catherine L. Minnock, has proposed projects ranging from a Bicentennial logo contest to a tour of historical homes and gardens.

Other plans include a festival with participants wearing colonial costumes, a musical salute to the Bicentennial, selection of a Bicentennial sister city, and a salute to the women of Upland.

Adams said the state Bicentennial committee has complimented Upland's committee for the "depth" of the proposed projects. To sign up for a Bicentennial tile in the Civic Center display, contact Larry Dilly at City Hall, 982-1352.

## Recreation classes to be offered in Upland

Upland Recreation Department will offer fall art, crafts and sports classes for both children and adults.

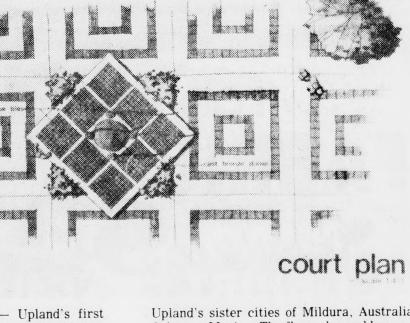
Free adult classes include Japanese flower arranging, interior design, beginning knitting and crocheting, advanced knitting, macrame, painting and collage, and landscape painting.

Other free classes for adults are pants pattern making, tailoring men's clothing, jewelry, holiday gifts and decorations, holiday sewing, holiday needlecraft, body conditioning for women, Italian cooking, oriental cooking, contract bridge, fashion and color coordination, and living in later life for senior citizens.

Fee activities for children include painting and drawing, bicycle motocross, fencing, gymnastics, karate, tennis, ballet, tap, acrobatics, baton, drum corps, guitar, modeling and color, modeling workshop, theater workshop and Tiny Tots.

Fee activities for adults include doll making, fencing, karate, table tennis, tennis, belly dance, tap dancing, cake decorating, and Hatha

For information on class times and fees, call the Recreation Department, 985-0994.



BICENTENNIAL PROJECT - Upland's first Bicentennial project is the installation of four flagpoles and a time capsule in the Civic Center mall between the City Hall and the library. Flag poles will fly the U.S. and California state flags as well as flags of Australia and Mexico to honor

Upland's sister cities of Mildura, Australia and Caborca, Mexico. The flag poles and bronze time capsule will be surrounded by eight squares containing nearly 500 tiles with the names of local residents who support Upland's Bicentennial

# News Briefs

#### Public hearings

court elev.

Upland City Council will hold an informal hearing 7 p.m. Monday to consider raising Theta Cable Television rates. The council also will hold public hearings to consider:

-A home for six mentally retarded people in a highway commercial zone at 965 N. Second Ave. The home will be licensed by the state Department of Health. -A restaurant and cocktail lounge on 1.3 acres at the northeast corner of

Mountain Avenue and Arrow Highway in a highway commercial--A zone change from agricultural to single family residentia lfor 10 acres

at the southeast corner of 14th Street and Mountain Avenue. Minimum lot size would be 10,000 square feet.

The meeting will be televised on Theta Cable TV.

#### Chaffey trustees to meet

Chaffey Union High School District Board of Trustees will meet 7 p.m. Monday at the district office, 211 W. Fifth St., Ontario.

YW Women's brunch

The Upland YW Women will host the third annual membership brunch 9:30-11:30 a.m. Tuesday at the fellowship hall of the Church of Nazarene, 120 W. Ninth St., Upland. President Rose Martz said all interested women are invited to attend the brunch and join the YW Women in the year's activities. YWCA Executive Director Gladys Naylor will speak at the brunch. Child care will be available at the brunch and at regular meetings of the YW Women. For information call the YWCA of Greater Pomona Valley, 622-

#### Table tennis championships

Upland Table Tennis Club will sponsor the 27th annual Pacific Coast Open Table Tennis Championships 8 a.m.-10 p.m. Saturday and Sunday at Chaffey College. Tourney finals, which will decide championships in 28 categories, will start 7 p.m. Sunday preceded by an exhibition by Norkazu Fujii, former world champion, and Darryl Flann, former Pacific Coast champion. Spectator admission is free.

#### Archery sessions

Upland Recreation Department will hold free archery practice sessions noon-2 p.m. Sept. 13 and 27 at Magnolia Recreation Center, 651 W. 15th St. Experienced bow hunter John Santiago will supervise the sessions. Participants must bring their own equipment. For information call the Recreation Department, 985-0994.

Fair participants
The Deb Stars and Deb Starlettes baton troupe, directed by Ellen Proulx of Upland, will perform 2 pm. Friday and 3 pm. Sept. 28 at the Los Angeles County Fair. The group, including 5-14 year olds, will appear at the fair for

Ian and Lana Bergman, children of Mr. and Mrs. Mel Bergman of Upland, will compete in the twins day competition Sunday. The 5-year-olds previously placed second in the most-alike division.

Four Upland residents are blue-ribbon winners at the Los Angeles County Fair. They are Billie M. Denning, knitted coat and dress; Cathy Norell, storybook dolls; Linda Clarie Baguley, apple-face dolls; and William C. Hodsell, a model. Winning entries will be displayed in the home arts

Donald J. Weber of Upland also entered a woodcarving in the home arts division. The fair will run 17 days, Sept. 12-28.

Boating class.

Covina Power Squadron will hold a free boating class 7:30-10 p.m. Tuesday at Upland High School, room 88. For further information call instructor Frank Carpenter, 982-1242.

#### Preschool story time

Upland Public Library will hold preschool story time 10-10:30 a.m. Tuesday and Wednesday mornings starting Sept. 16. Dorothy Farrington tells stories and leads songs and games. For further information call the library's children's section, 982-1561.

## Tiny Tot program scheduled

The Upland Recreation Department Tiny Tot program offers both morning and afternoon half-day programs for 3-5 year olds.

Director Sue Baker, and teachers Lorie Tipton and Lori Grotjohn prepare children for kindergarten by teaching them basic skills such as alphabet, color and name recognition, and muscle coordination. Children also adjust to being separated from their parents and learn to work and play with other

Daily activities include free play, story telling, indoor and outdoor games, music, arts and crafts. Both morning and afternoon Monday-Wednesday-Friday programs cost \$20 per month and Tuesday-Thursday programs are \$15 per

For registration and information on family or double-session rates, call the recreation Department, 985-



MODEL AIRPLANE RACES - Floyd Munson of Upland displays a high-wing model airplane. Local enthusiasts will gather Sunday for radiocontrol model airplane races at the Pomona

Valley Model Airplane Club field on Rochester Street, one-half mile north of Foothill Boulevard, Cucamonga. West End residents are invited to watch the races. Spectator admission is free.

#### Radio-controlled miniatures not toys

## Club to host model airplane race

By Lynne Locke

"A lot of people think model airplanes are a toy. But these are real airplanes. They can do maneuvers a full-sized airplane can't. The only difference is you can't sit in them," commented John J. Eirich of Upland.

Eirich, who is president of the Pomona Valley Model Airplane Club, said the hobby includes some danger and expense and a lot of skill and patience.

West End residents will have a chance to see the planes in action Sunday at a radio-control model airplane "Quickie 500" race at the club's airfield in Cucamonga.

Sunday's competition pits four basic model airplane types against each other. Competitors cannot modify the airplane body, engine or propellers, so all participants have an equal chance to win, Eirich said.

Winning is based on the skill of the operators who control the airplanes by radio. Operators must have fast reflexes because the airplanes fly at speeds up to 100 miles per hour. Eirich said it is easy for operators to make mistakes because they are working in tenths of a second.

Model airplane flying is especially hard for beginners because the operator has no direct contact with

the plane. Eirich said a plane can turn over without the operator realizing it. Then if the plane is put into a climb, it actually is heading for the ground and a crash landing.

Beginners also have problems with their airplanes "falling out of the sky," he said. At first they can't think fast enough to control their planes, so they slow the speed. When the plane is flying slower than stalling speed, it crashes.

Controlling a model airplane is like driving a car, except the operator controls up and down motion as well as left and right. Another problem is that directions are sometimes reversed, Eirich

When a plane is flying away from the operator, the plane's left is the same as the operator's left. But when the plane is flying toward the operator, the directions are opposite. He said the plane may crash if the operator becomes confused, especially during a

Eirich said model plane hobbyists "have to like to put things together and keep fixing them because the planes crash often." But many of the crashes cause only minor

In races such as the Quickie 500,

collisions are more common than in normal flying. With four planes trying to beat each other around the pylons, they are flying close and collisions occur, Eirich said.

Other competitions include pattern flying which judges planes and operators for accuracy in maneuvers rather than speed. During pattern flying, operators put their planes through loops, rolls and figure eights.

Eirich said spectators become mesmerized watching maneuvers. "It looks easy, but it's very difficult for the operator," he noted.

The operators build their planes from kits and some, such as Louis Casale of Cucamonga, design their own planes. Most are made of balsa wood covered with a thin plastic material instead of paint which is heavier.

Most of the planes have a wing span of 4-5 feet and weigh only 41/2 pounds even with the engine. Eirich said the trend is toward smaller planes which burn less fuel.

Because of inflation, fuel prices have increased from \$3-\$4 per gallon to \$12-\$16. Balsa wood prices also have increased.

Some of the planes are scale models of full-sized airplanes. But exact scale models don't fly well

and weight distribution is different than in the full-sized plane, Eirich

Eirich, like other model plane hobbyists, has been interested in airplanes all his life. Most of the 100 club members are licensed pilots and some have careers as aircraft designers. Others come from "all walks of life," he said.

Sunday's races, sanctioned by the Academy of Model Aeronautics, will draw entrants from all over Southern California. Spectator admission is free.

The airfield is on Rochester Street, one-half mile north of Foothill Boulevard, Cucamonga.

#### The News

Press releases and news for the Upland community should be sent to Lynne Locke, The Upland News, 886 W. Foothill Blvd., Suite E, Upland 91786 two weeks before event.

# Upland lists fall schedule

Department's fall classes College. will start the week of Sept. 22 unless otherwise noted in a brochure distributed by the department.

the recreation department College. office, 404 N. Second Ave.;

Registration for classes College. with a fee will be conducted conducted at the first class Chaffey College.

with Chaffey College with Chaffey College. require at least 15 students

Classes will not be held Dec. 25 (Christmas). Classes jointly sponsored with Chaffey College will also observe a holiday Nov. Thanksgiving.

by calling the department at 985-0994. The classes are College. listed below

ARTS AND CRAFTS: Drawing-ages 10 to 14; Tuesday, 3:30 to 5:30 p.m., Recreation Hall, 404 N. Second Ave. Fee charged supply materials.

Ikebana (Japanese flower arranging) - adults; Monday, 9 a.m. to noon, and Thursday, 1 to 4 p.m. Attendance required both days. Recreation Hall. 12 weeks; free. Sponsored jointly with Chaffey College.

Interior Design-adults; Monday, 9 a.m. to noon, Recreation Annex, 433 N. Second Ave. 10 weeks; free. Sponsored jointly with Chaffey College.

Knitting and Crocheting same day and time. (beginners)— adults; Tuesday, 7 to 10 p.m., Recreation Annex. 12 Brochures listing the weeks; free. Sponsored classes will be available at jointly with Chaffey

Macrame (advanced) -Upland Public Library, 450 adults; Wednesday, 9 to N. Euclid Ave.; Upland City 11:30 a.m. or Thursday, Chaffey College. Hall, 460 N. Euclid Ave.; 12:30 to 3 p.m. At the Upland Chamber of Cellar, 123 E. D St. 10 Commerce, 886 W. Foothill weeks; free. Sponsored 9 a.m. to noon, Magnolia

Macrame at the recreation (beginners)-adults; Thurs- College. department office between day, 9 to 11:30 a.m. or Fri-8 a.m. and 5 p.m. Monday day, 9 to 11:30 a.m. At the through Friday. Enrollment Cellar. 10 weeks; free. for free classes will be Sponsored jointly with charged for each six-week

Painting A special section of Collage-adults; Monday, 7 classes will be offered this to 10 p.m. (9 weeks) or Magnolia Recreation year which will help people Tuesday, 9 a.m. to 1 p.m. (8 make gifts for Christmas. weeks. At Recreation Hall. Sponsored jointly with Classes jointly sponsored Free. Sponsored jointly Chaffey College.

Painting (Landscapes) adults; Wednesday, 9 a.m. to 1 p.m., on location. First Nov. 11 (Veterans Day), meeting at the recreation Nov. 27 (Thanksgiving) or department. Nine weeks; free. Sponsored jointly with Chaffey College.

Patchwork Quilting-adults; Tuesday, 28, the day after 1 to 4 p.m, Magnolia a.m. to 2 p.m., southwest Recreation Center lounge, Further information on 651 W. 15th St. 10 weeks Campus Avenue. Small fee 2:30 p.m. or Monday, 2:30 to any class may be obtained starting Oct. 7; free. Spon-charged per day. Water

Pants Design and Pattern Making-adults; Wednes- fifth and sixth grade Children's Painting and day 7 to 10 p.m., Recreation Annex. 12 weeks; free. Sponsored jointly with from schools after Oct. 20. Chaffey College.

for 10 lessons. Student must Clothing-adults; Friday, 9 a.m. to 1 p.m., Recreation a.m.; Sycamore School, 11 Annex. 10 weeks; free. a.m.; Baldy View School, 1 round. Fee charged per Sponsored jointly with p.m. Free. Jointly Chaffey College.

Zig Zag Machine Breakfast Lions Club. Operation - adults. Beginners, Wednesday, 9:30 Thursday, 9:30 a.m. to 12:30 p.m. At Recreation Annex. Nine weeks beginning Oct. 1

offered both sessions on the days and times.

Arts and Crafts (Holiday and corations (- adults; Monday, 7 to 10 p.m. or Friday, 9 a.m. to noon, Magnolia Recreation Center lounge. Free. Sponsored jointly with

Creative Sewing for the Holidays-adults; Monday, jointly with Chaffey Recreation Center main hall. Free. Sponsored jointly with Chaffey

Doll Making-adults; Tuesday, 9 to 11 a.m., Recreation Annex. Fee session.

Jewelry - adults Monday, 9 a.m. to noon, Center lounge. Free.

Needlecrafts (Holiday gifts)—adults; Tuesday, 7 to 10 p.m., Magnolia Recreation Center lounge. Free. Sponsored jointly with Chaffey College.

SPORTS: Bicycle Motocross-ages 6 to 16; Tuesdays and Thursday, 3 to 5 p.m. and Saturday, 10 corner of 15th Street and sored jointly with Chaffey jumps, S turns and hoop-dedoos featured.

Bicycle Rodeo- fourth, students, Nov. 1. Entry blanks may be obtained Trophies will be awarded. Tailoring and Men's The rodeo will take place at Sierra Vista School at 9 sponsored with the Upland

Fencing—adults; Monday and Thursday, 8:30 to 9:30 a.m. to 12:30 p.m. p.m.; ages 9 to 16, Monday Advanced students, and Thursday, 7:30 to 8:30 p.m. Both in Magnolia Recreation Center main hall. Year round. Fee. and 2; free. Sponsored charged per month. jointly with Chaffey Electronic equipment featured

Gymnastics—ages 5 and CREATIVE CRAFTS up; beginners, intermediate vanced)-adults; Thursday. FOR CHRISTMAS: Two and advanced teams. Fees 7 to 10 p.m., Old Public six-week sessions will be charged. A waiting list Library, 123 E. D St. 10 offered The first is Sept. 22 exists for these classes; the

The Upland Recreation jointly with Chaffey 3 to Dec. 12. Classes will be should be contacted for corating - adults; Community Awareness for Karate-ages 7 and up; Tuesday, 7:30 to 9:30 p.m.,

Magnolia Recreation Center, and Thursday, 7 to 9 p.m., Upland High School girls' dance room. Attendance required both Magnolia Recreation social skills. days. Year round. Fee charged per month.

Table Tennis-adults; Wednesday, 7:30 to 10:30 College. p.m. and Saturday, 2 to 5 p.m., at Magnolia (advanced); Thursday, 9 Sponsored jointly with Recreation Center. 13 a.m. to noon or 7 to 10 p.m., weeks. Small fee charged at Magnolia Recreation per night. Sponsored jointly Center lounge starting Sept. with Chaffey College.

Monday or Wednesday, 7 to Chaffey College. 8 p.m.; adults (in- MUSIC: Drum Corps termediate), Monday or - ages 7 to 17: to 15 (intermediate), round. Fee charged per week session.

ages 6 to 8, Friday, 3:30 to lessons. 4:30 p.m.; beginners ages 9 to 13, Friday, 4:30 to 5:30 DISABLED PROGRAMS: p.m.; advanced beginners ages 3 to 5, Friday, 1:30 to 3:30 p.m.; advanced beginners ages 6 to 8, Monday, 3:30 to 4:30 p.m.; advanced beginners 9 to 13, Monday, 4:30 to 5:30 p.m. At Recreation Hall. Fee charged per 10 lessons.

Baton-ages 5 to 14 and pee-wee corps; Wednesday, 3:30 to 4:30 p.m. Junior and senior corps, Wednesday, 4:45 to 5:45 p.m. Year month.

Belly dancing-adults; beginners, Thursday, 7 to 8 p.m.; intermediate, Thursday, 8 to 9 p.m.; advanced, Monday, 7 to 8 p.m. Beginners' and intermediate classes at Recreation Hall; other classes at the Cellar. Performance class Monday, 8 to 9 p.m. Fee charged for seven lessons.

Body Conditioning for Women-adults; Tuesday and Thursday, 6 to 7:30 p.m., at the Cellar starting Sept. 16. 14 weeks; free. College. Chaffey Dancing—adults and teenagers; Friday, 9:30 to 10:30 a.m., at Recreation Hall. Fee charged for 10 lessons. FOODS: Cake De-

beginners, Tuesday, 7 to 9 the Exceptional Adult. This p.m.; intermediate, course helps students to Wednesday, 7 to 9 p.m., at learn about the history and Recreation Hall. Fee natural environment of

Center lounge. Eight scheduled Saturdays; weeks; free. Sponsored transportation is provided.

18. 12 weeks; free. Tennis (beginners), Sponsored jointly with

Wednesday, 8 to 9 p.m.; Wednesday, 4:30 to 5:30 ages 9 to 15 (beginners), p.m., Upland High School Saturday, 8 to 9 a.m.; ages 9 girls' dance room. Year Saturday, 9 to 10 a.m., all month. Guitar-ages 9 to sessions at the Upland High 17; beginners, Saturday, School tennis courts. Fee 9:30 to 10:30 a.m., Magnolia charged for each eight- Recreation Center; intermediate, 10:30 to 11:30 EXERCISE, DANCE a.m., Magnolia Recreation AND BATON: Ballet, Tap Center. Adults (beand Acrobatics- ages 3 to ginners, - Monday, 7 to 8 5, Friday, 10:30 to 11:30 p.m., Recreation Annex. a.m. or 2:30 to 3:30 p.m.; Fee charged for eight

DEVELOPMENTALLY

charged for eight lessons. Southern California from

Italian Cooking—adults; field trips. It also will Tuesday, 9 a.m. to noon, at permit the development of Trips are jointly with Chaffey Further information may be obtained by calling Oriental Cooking—adults Harry Sippel at 985-0994. Chaffey College.

Dances for Developmentally Disabled (adults and teenagers) further information may be obtained by calling Harry Sippel at 985-0994.

OTHER PROGRAMS: Community Recreation sday 4:30 to 5:30 p.m., at 982-2808.

p.m. At Magnolia Re- Center lounge. Fee charged creation Center. Year for eight lessons. participate in pool, ping activities.

Chaffey College.

Night-Friday, 7:30 to 11 at Magnolia Recreation

round. Free. Families may Modeling Workshop ages 5 to 12 pong, shuffleboard, floor Thursday, 3:30 to 4:30 p.m. tennis, volleyball, table at Magnolia Recreation games and special Center lounge. Fee charged for eight lessons.

Contract Bridge-adults; Los Olivos Recreation Thursday, 9 a.m. to noon, at Center - open to all; Recreation Hall. 10 Monday through Friday weeks; free. Sponsored 2:30 to 7 p.m. and Saturday jointly with Chaffey noon to 6 p.m. At 1200 N. Campus Ave. Year round. Fashion and Color Free. Indoor and outdoor Coordination — adults; activities; Spanish folk Wednesday, 9 a.m. to noon, dancing; boxing; soccerat Magnolia Recreation Odyssey Teen Club—ages 13 Center lounge. 10 weeks; to 19; Saturday, 7 to 11 p.m., free. Sponsored jointly with Center. Information about membership and activities Hatha Yoga -adults; may be obtained from Monday, 7 to 9 p.m., Upland Marge Wilson at 985-6760.

boa

American Assn. of High School girls' dance room. Fee charged for five Retired Persons-Information about membership and ... Modeling and Color activities may be obtained - teen-agers; Thur- by calling Belvie Bateman

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## weeks; free. Sponsored to Oct. 31; the second, Nov. recreation department Sponsored jointly with 'Fascinating Womanhood fall classes to be held

Fall classes in area at the Lincoln Avenue Reformed Church, corner of Lincoln Avenue and Indian Hill, Pomona.

Priscilla Brandt will be the instructor for the eightweek series for women. The schedule of beginning classes is Monday evenings starting Sept. 22 7:30 p.m.

Perform a death-defying

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- 9:30 p.m., or Tuesday 'Fascinating Womanhood' mornings starting Sept. 23 are being scheduled for the at 9:15 - 11:15 a.m. A nursery is being provided for morning classes. Registration will be at first class meetings.

> will be introduced to the practical techniques that can be effective in any home situation to bring greater understanding and love. "Fascinating Womanhood' is a book written by Helen Andelin. She is the wife of Dr. Aubrey Andelin, and they are the parents of eight children. Mrs. Andelin has an insight into marriage problems and their solutions. Her teachings have changed behavior patterns among women and motivating them to more feminine goals. Marriages have been renewed through the application of these

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program representative. She will learn the concept of the "ideal woman" as seen through a man's eyes: how to understand his varying moods and feelings, and how to supply him with the understanding every man needs," she said. She will be taught how to react when a man is thoughtless, unfair or harsh in a refreshing way that will bring love and tenderness to her.

For more information, call Priscilla Brandt, 626-0823 or 623-0411



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class will meet 8 p.m. Thursdays at Our Lady of

Lourdes Church, 5303 Orchard St., Montclair

starting Sept. 18. New members will be accepted

## 'Festival of Fall Fashions' will inaugurate club's autumn season

The Upland Woman's Club will inaugurate its fall season on Sept. 30 with a "Festival of Fall Fashions," a party and fashion show at the clubhouse

Members of the club's executive board are sponsoring the event which will begin at 12:30 p.m. and will feature a buffet luncheon.

Purpose of the fund-raising event is to raise monies for the club's philanthropic community service

An autumn motif will be featured in the clubhouse, where guests will be seated at individual tables which will be centered with mini fall bouquets.

The stage will be transformed into

a replica of an autumn garden, where models will walk through a decorated arch. A massive, colorful dried arrangement of straw flowers, grasses, fern fronds and beech leaves arranged in the traditional Williamsburg manner will also enhance the stage.

A bright golden and yellow arrangement of chrysanthemums willdecorate the buffet table.

Modeling fall fashions from J J Atwood Co. department store in Upland will be the Mmes. Mario Arciera, Fred Jacobs, Ina Petokas, Robert Conway, Robert Barry, Marvin Wharton, George Mahan, B. J. Helmick, James Cramer, Robert Prest, Leigh Hunt and Donald

Adult fashions will include dresses, slacks, pantsuits, sportswear, daytime wear caftons, formal and sleepwear. Children's wear also will be shown.

Mrs. C.P. Jacobs is fashion coordinator and commentator.

Committee chairmen include: the Mmes. Clyde Mackall, buffet luncheon; L.R. Nylander, tickets; Leo Cherbak, reservations; Frank Hagen, prizes; Jacobs, stage decorations; H. P. Luce, foyer and buffet table decorations; Nellis McNeil, dining room decorations; F.A. Reed, music; George Keen, telephone; and Henry Dybsand,

At L.A. County Fair

## Junior livestock shows set

Livestock, small stock of every type, will be on display at the 17-day Los Angeles County Fair's Junior Fair Livestock shows.

Competing in the rabbit show competition of the Junior Fair will

Sherilyn Sage, 12, daughter of Paul and Phyllis Sage, 8880 Rancho St., Alta Loma. She is a member of the ARBA and attends Alta Loma Junior High School.

Jo Ann Otten, 13, daughter of John and Lois Otten, 5845 Beryl St., Alta Loma. She has been raising rabbits for four months and is a student at Alta Loma Junior High School.

Sue Otten, 14, 5845 Beryl St., Alta Loma. She has been raising rabbits for two years. She attends Alta Loma High School.

Michelle and Ed Novotny, 8882 Beechwood Drive, Alta Loma, will enter a Siamese Satin Doe. She attends Carneilian Elementary

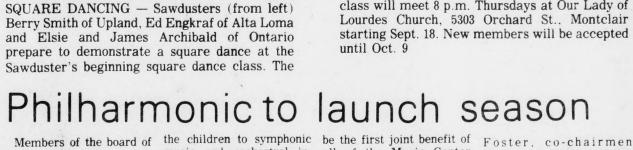
The Stone family, Jeff, 12, Judy, 15. and Debbie, 17, children of Mr. and Mrs. Ralph Stone, 8891 Rancho, Alta Loma, are all entering individual entries into the rabbit

Maryanne Oliphant, 11, 1364 Elmwood St., Upland, is the daughter of Boyd and Linda Oliphant. She iwll compete in the rabbit show with "Black Tans" which she has bee raising for one year. She attends Upland Junior High School and is a member of the Monte Vista Future Farmers of

Entering the Junior Fair poultry competition will be Debra Johnson, 15, 818 Pine St., Upland. She is the daughter of Joy and Gilbert Johnson and is a member of the Foothill Farmers 4-H. She has entered "Bantams" which she has been raising for a year.

Mariann Blaszcak, 15, of 1937 Laurel Ave., Upland, will bring to the 4-H poultry show her chickens which she has raised for the past year. She is a member of the Foothill Farmers 4-H and attends Upland High School.

The 17-day Los Angeles County Fair will open its gates to an expected one and one-quarter million fairgoers on Sept. 12 and will run through Sept. 28.



the Foothill Philharmonic music and orchestral in- all of the Music Center Committee, one of the af- struments in general, and to volunteer groups. filiates of the Southern the Los Angeles Symphony

Several other board ing with Mrs. Lawrence C. Hamilton, president, in Orders for Friday and coordinating plans for an benefit. Sunday concert series tickets are being taken by unusual benefit to be held in November. Robinson's Hamilton on the board are: Mrs. R.W. Weingartner, DepartStores and the Per- the Mmes. Leo G. Clarke, special events chairman, forming Arts Council of the who also has been making arrangements for chartered bining efforts to produce a buses to take ticket holders from this area into the

Orchestra in particular.

The newly elected board

until Oct. 9

of the Foothill Philharmonic Committee will hold its first meeting Sept. 15 at members have been work- Robinson's Puente Hills store for a preview of activities connected with this

Also assisting Mrs. vice president; Conrad Music Center are com- Briner, secretary; Norman Williamson Jr., treasurer;

Danish Festival. This will Nelson Bell and Winifred United Way chairmen, have worked on the new Music Mobile leader named

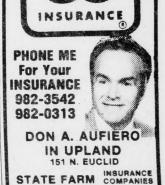
> appointed chairman of the paigns for businesses with Division D for the 1975-76 one to 14 employes. West End United Way campaign, according to Dennis Wight is a graduate of Shea, campaign chairman. Chaffey College, Bradley Wight's duties as Division Tech and Gemological

Don E. Wight has been dinate fund-raising cam-

An Ontario resident,

Women Fore the Music Center: Donald Wheeler, hospitality: Gordon Zwissler, public relations; Patton Lewis membership; R.W Weingartner, special events; Stanley Lawton. tickets; and R. Craig





## Dee Cole's work state art fair

Dee Cole of Upland, a well-known local artist, has art work accepted at the California Exposition State Fair Art Show in Sacramento.

The work selected is a piece of fiberwork and it was chosen as one of 366 art works selected out of 2,857 entries for the 10 categories offered.

Cole entered a piece of tabric which had been dyed with natural spices from the kitchen, She arranged the spices on the fabric and poured boiling water over it to begin the process of setting the

Then she rolled the entire piece and placed it on a cookie sheet and put it in the oven to bake for eight hours.

According to Cole, her family was delighted with the aroma coming from the kitchen, but they were disappointed when they learned the aroma came from "Oh, just a rag," as they termed it. Thus, the fabric title was given... rag...but this finally developed into Shamata which means rag in Yiddish.

After its bake, Cole continued to work on her Shamata by pulling threads and creating open spaces and uneven edges.

The edges later were burned to give the feeling of age. When Cole decided the Shamata was ready for the show, she found two rusted nails for the entire piece to hang from on a wall. The piece is two-by-three-

In July, Cole was accepted in the Objects '75 Designer Craftsman Show in Colorado. Artists from 37 states were represented. The work Cole entered was a combination of fibers and clay entitled "Fall Elegy." This was a national

competition. Dee Cole teaches for the Chaffey College Community Education program at the Ontario Recreation building, Ontario, and the Craft Cell directly behind the building. In the



Dee Cole

Craft Cell, she teaches batik, ceramics and needlecraft. These classes will resume beginning the week of Sept. 15 and registration may be made at the first class. Hours are available by calling the Recreation Department at 986-1151,



Students from the Chaffey Union High School District were honored by Ontario Elks Lodge No. 1419 at the fifth annual Outstanding Student Citizenship Award presentation. Presentations were made by youth activities chairman Angelo Antonelli and Exalted Ruler Tom Mitchell. Shown here, from left, are Antonelli, Nancy Noreen of Alta Loma High School, Mitchell, Lisa

M. Harbottle of Montclair High School, Bobbie L. Twydell of Chaffey High School and David Goetsch of Upland High School. Absent when picture was taken was Mary Lou Ramirez of Ontario High School. The students received \$50 savings bonds after being chosen by a committee of counselors from each school.

#### You're Never Too Old To Hear Better

California Symphony-

Hollywood Bowl Associa-

tion, have begun preparing

for the 1975-76 year of ac-

Music Center in Los Angeles and return them

Mrs. Kirk Ashford and Mrs. David Steadmean,

program. The docents of the

committee will present this

program to third grade

students in the Ontario-

Montclair, Upland, Pomona

and Claremont school dis-

tricts. This project, now in

its third year, introduces

after the concerts.

tivities

Chicago, Ill. - A free offer of special interest to those who hear but do not understand words has been announced by Beltone. A nonoperating model of the smallest Beltone aid ever made will be given absolutely

free to anyone requesting it. Send for this non-operating model now. Wear it in the privacy of your own home to see how tiny hearing help can be. It's yours to keep, free. The actual aid weighs less than a third of an ounce, and it's all at ear level, in one unit. No wires lead from body to head.

These models are free, so we suggest you write for yours now. Again, we repeat, there is no cost, and certainly no obligation. Thousands have already been mailed, so write today to Dept. 5912, Beltone Electronics, 4201 W Victoria Street, Chicago, Ill.

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SHOES

IN SIZES 5 TO 11 **B** TO AAAA

# Chaffey College's fall adult classes listed

are non-graded, tuition free and students may register at the first class attended. For further information contact the community educaton center, 404 N. Second St., Upland or phone

Co-sponsored with Upland Recreation Department at several of their locations are classes at the recreation hall, 404 N. Second Ave., Upland: flower arranging/ Ikebana, Sept. 22-Dec. 18, Mondays, 9noon, instructor Rose Canter; fund of contract bridge, Sept. 24-Dec. 4, Tuesdays, 9-noon, instructor Janet Mills; painting/ collage, Sept. 22-Nov. 17, Mondays, 7-10 p.m., instructor Betty Miller, painting/ collage, Sept. 23-Nov. 18, Tuesdays, 9-1 p.m., instructor Betty Miller, painting/ landscape, (location), Sept. 24-Nov. 19, Wednesdays, 9-1 p.m., instructor Betty Miller. Recreation annex, 433 N. Second Ave., Upland: interior design, Sept. 22-Nov. 24, Mondays, 9-noon, instructor Penny Marino: knitting and crocheting/ beginning, Sept. 23-Dec. 16, Tuesdays, 7-10 p.m., instructor Jeanne Skyrha; pants design/ pattern making, Sept. 24-Dec. 10, Wednesdays, 7-10 p.m., instructor Clare Allsopp; sewing/ zig zag advance, Oct. 2-Dec. 4, Tuesdays, 9:30-12:30 p.m., instructor Bobbie Arjo; sewing/ zig zag beginning, Oct. 1-Nov. 26, Wednesdays, 9:30-12:30 p.m., instructor Bobbie Arjo: sewing/ tailoring men's wear, Sept. 26-Dec. 5, Fridays, 9-1 p.m., instructor Laura Henry.

Magnolia Center, 651 W 15th St., Upland: arts and crafts, holiday gifts, Sept. 22-Oct. 27, Mondays, 7-10 p.m., instructor Marie Sears; arts and crafts, holiday gifts, Sept. 26-Oct. 31, Fridays, 9-noon, instructor Marie Sears; arts and crafts, holiday gifts, Nov. 3-Dec. 8, Mondays, 7-10 p.m. instructor Marie Sears; arts and crafts, holiday gifts, Nov. 7-Dec. 19, Fridays, 9-noon, instructor Marie Sears; gourmet cooking on budget, Sept. 24-Oct. 29, Wednesdays, 7-10 p.m. instructor Joan Bennison; gourmet cooking on budget, 5-Dec. Wednesdays, 7-10 p.m., instructor Joan Bennison; Oriental cooking, Sept. 18-Dec. 11, Thursdays, 9-noon, instructor Yula Yang; Oriental cooking, Sept. 18-Dec. 11, Thursdays, 7-10 p.m. instructor Yula Yang; fashion/color coordination, 24-Nov. Wednesdays, 9-noon, instructor Joann Fitzgibbons; jewelry, Sept. 22-Oct. 27, Mondays, 9-noon, instructor Peggy Martens; jewelry, Nov. 3-Dec. 8. Mondays, 9noon, instructor Peggy Martens; needlecraft/ holiday gifts, Sept. 23-Oct. 28, Tuesdays, 7-10 p.m., instructor Donna Geer; needlecraft/ holiday gifts, Nov. 4-Dec. 16, Tuesdays, 7-10 p.m. instructor Donna Geer; painting with fabric/ holiday, Sept. 22-Oct. 31. Mondays, 9-noon, instructor Betty Miller; painting with fabric/holiday, Nov. 3-Dec. 8, Mondays, 9-noon, instructor Betty Miller; creative sewing/ holidays, Sept. 22-Oct. 27, Mondays, 9-noon, instructor Bobbie Arjo; creative sewing/ holidays, Nov. 3-Dec. 8, Mondays, 9nnon, instructor Bobbie Ar-

The Cellar, 123 E. "D' Street, Upland: body conditioning for women, Sept. 16-Dec. 23, Tuesday Thursdays, 6-7:30 p.m. instructor Barbara Nichols; macrame/ advanced, Sept. 24-Dec. 3, Wednesdays, 9-11:30 a.m. instructor Laurel Wasserman. Macrame/ advanced, Sept. 25-Dec. 11, Thursdays, 12:30-3 p.m., instructor Laurel Wasserman; macrame/ beginning, Sept. 25-Dec. 11, Thursdays, 9-11:30 a.m., instructor Laurel Wasserman; macrame/ beginning, Sept. 26-Dec. 5, Fridays, 9-11:30 a.m. instructor Laurel Wasserman.

Other classes being held in the Upland area are: being your own best friend, Sept. 10-Dec. 10, Wednesdays, 7-10 p.m., old Upland library, 123 East D St., Room 3, instructor Peggy Pendleton; dreams/ personality growth, Sept. 17-Nov. 19, Wednesdays, 12-

If you don't think Scouting's worth your time, you don't know enough about Scouting.

College has announced its Library, 450 N. Euclid Ave., fall series of adult educa- instructor Alexandra tion classes. The classes Krahelski; family communication, Sept. 11-Oct. 30, Thursdays, 7-10 p.m., old Upland library, 123 East D St., Room 3, instructor Hugh Pendleton; finger spelling and signing, Sept. 16-Dec. 2, Tuesdays, 7-9 p.m., old Upland library, 123 East D St., Room 3, instructor Eileen Daily; home gardening and first and third Wednesdays,

Sept. 16-Nov. 4, Tuesdays, 7-10 p.m., old Upland library. 123 East D St., Room 1, instructor Constance Alfano; living in later life, Sept. 15-Dec. 15, Mondays, 9-noon, Upland Fire Station, 475 North Second Ave., instructor Edgar Wallace; meat cutting, Sept. 16-Dec. 18, Tuesday - Thursdays, 7-10 p.m., Arrow Meat Co. 1655 W. Arrow, Upland, instructor Mark Jackson; stitchery, Sept. 15-Dec. 1,

Seminoff; graphoanalysis, Jeanne Skyhra; organ I, Sept. 10-Nov. 26, Ward residence, 380 W. Ninth St., Upland, instructor Ellie Ward; organ II, Sept. 9-Dec. 2, Tuesdays, 9nnon, Ward residence, 380 structor Ellie Ward; piano, 10-Nov. 26, Sept. needlepoint/ creative Wednesdays, 9-noon, Ward noon and 1-4 p.m., Old residence, 380 W. Ninth St., 1-3 p.m., Mt. Fuji Garden Mondays, 7-10 p.m., old Upland, instructor Ellie Room 4 and 5, instructor Lagune Mobile Park,

p.m., Upland Public Upland, instructor Serge St., Room 2, instructor 24, Mondays, 7-10 p.m. Ward residence, 380 W. Ninth St., Upland, instruc-Wednesdays, 7-10 p.m. ward tor Ellie Ward; radio/ ham residence, 380 W. Ninth St., operator, Sept. 8-Dec. 10, Upland, instructor Ellie Monday - Wednesdays, 6-10 Ward; organ I, Sept. 11- p.m., old Upland library, Dec. 4. Thursdays, 9-noon, 123 East D St., Room 1, instructor, Robert Gemmel; reporting/ club publicity, Frank Carpenter. Oct. 8-Dec. 3, Wednesdays, 7-9 p.m., Upland Public Library, 450 N. Euclid, in-W. Ninth St., Upland, in- structor Marge Gross: painting/watercolors, Sept. 18-Dec. 11, Thursdays, 9-Upland library, 123 East D Thursday, 7-10 p.m., Alta Center, 1555 W. Foothill, public library, 123 East D Ward; piano, Sept. 8-Nov. Connie Newton; writers 10210 Baseline Rd., Alta Dec. 23, weekdays, 9-noon,

Thursdays, 7-10 p.m., old Upland library, 123 East D St., Room 1, instructor Betty Blank; boating safety, Sept. 16-Dec. 16, Tuesdays, 7:30-10 p.m., cafeteria, Upland High School, 565 W. 11th, Upland, instructor In the Alta Loma,

area, adult education classes will be held in the following locations:

Fundamentals of contract bridge, Sept. 19 - Dec. 11,

Mills; needlecraft/crewel, tion, 10155 24th St. Sept. 18-Dec. 4, Thursday, 1- Kristine Karlsten. 4 p.m., Alta Laguna Mobile Cucamonga and Fontana Alta Loma, instructor Department, 5111 Benito

quilting/creative, Oct. 1- are being offered: fun-Nov. 19, Wednesday, 7-10 damentals of contract p.m., Alta Laguna Mobile bridge, Sept. 29-Dec. 15, 9-Park, 10210 Baseline Rd., noon, instructor Janet Mills Alta Loma, instructor Mary and pants design/pattern Boyd; upholstery, Sept. 15- making. Sept. 17-Dec. 3.

Loma, instructor Janet Cucamonga Contact Staneedlepoint Sept. 17-Dec. Cucamonga, instructor 17. Wednesday, 2-4 p.m. Raul Ramirez; Arts and Chaparal Heights Mobile crafts, Sept. 23-Dec. 16. Park, 6880 Archibald, Alta Tuesday, 3 p.m., Chapparel Loma, instructor Donna Heights, 6880 Archibald. Geer; sewing/lingerie, Alta Loma, instructor

In cooperation with the Park, 10210 Baseline Rd., Montclair Recreation Henry; Ave., the following classes (Cont. on next page)

# We're going to make everyday low prices



# Fall classes (Concluded)

tor Clare Allsopp. reporting A, Sept. 15-Dec. 19 Wednesday, 7-10 p.m., in-

court reporting C, Sept. 15-Classes offered at the Dec. 19, weekdays, 1:30-Ontario-Montclair Center, 2:30 p.m., instructor 4650 Howard St., Ontario Josephine Partida; court are: basic pre-vocational reporting lab, Sept. 15-Dec. education, Sept. 15-Dec. 23, 19, weekdays, 8-10 a.m., in-Room 32 weekdays, 8-noon, structor Josephine Partida; 12:30-2:30 p.m., instructor court reporting lab, Sept. Kathy Aurouze; court 29-Dec. 17, Monday, weekdays, 10-noon, instruc- structor Gloria Roberson; Helen Winston; court repor- reporting theory, Sept. 16-

Gloria Roberson; English and procedures, Sept. 15-I/court reporting, Sept. 15- Dec. 23, Room 11, weekdays Dec. 19, Monday, Wednes- 8-noon, 12:30-2:30 p.m., inday, Friday, 9-10 a.m., in- structor Barbara Mitchel; structor Elizabeth Cramer; vocabulary I/court report, English I/court reporting, Sept. 16-Dec. 18, Tuesday, Sept. 15-Dec. 19, Monday, Thursday, 9-10 a.m., in-Wednesday, Friday, 10-11 structor Elizabeth Cramer; a.m., instructor Elizabeth vocabulary I/court repor-Cramer; English II/court ting, Sept 16-Dec. 18, Tuesreporting, Sept. 15-Dec. 19, day, Thursday, 10-11 a.m., Monday, Wednesday, Fri- instructor Elizabeth tor Josephine Partida; court reporting theory, day, 1:30-2:30 p.m., instruc- Cramer; landmark ABC court reporting A, Sept. 16- Sept. 15 - Dec. 19. tor Elizabeth Cramer; shorthand, Sept. 15 - April March 25, Tuesday, Thurs- weekdays, 10-noon, instruc- medical terminology/court 16, weekdays, 9-noon, room day, 7-9:30 p.m., instructor tor Louise Gurich; court reporting. Sept. 15-Dec. 19 31, instructor Thelma Bush; Monday, Wednesday, Friday, tole painting, Sept. 18-Nov. ting B, Sept. 15-Dec. 19, March 24, Tuesday, Thurs- 12:30-1:30 p.m., instructor 6, Thursday, 1-4 p.m., room 12:30-1:30 weekdays, in- day, 7-9:30 p.m., instructor Louise Gurich; office skills 26, instructor Jean Moody.



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Quartered Fryers

California Grown - Fresh
Roasting Chickens

Rich's - With Ribs Attached

Polish Sausage

Mild Cheddar

Oscar Mayer - Sliced

Ham Steaks

Oscar Mayer Meat or

✓ Beef Bologna

✓ Variety Pack

✓ Beef Franks

Cheese

Precious Brand - Mozzarella

Oscar Mayer Sliced Meats

Kraft - Single Slice Food

✓ American Cheese

Y Chipped Meats

Straight

✓ Imported Tequila

**Orange Juice** 

**Super Spirits** 

can .32 Francisco Croutons

can .79 Hi C Drinks

can .67 V Nestea - 100% Instant Tea

pt 8 .79 Instant Coffee

1.09 Glad Trash Bags

Danola Beef - Ham - Turkey

Corn

Fresh Turkey Breasts . 1.49

**Super Deli** 

Beef-Lifter Removed *✓* **Steaks** 

**Top Sirloin** . 2.19 ✓ Crab Legs ✓ Steaks

**Boneless Beef** 

28 Littleneck Clams Round Bone Beef Roast 1.19 Boneless Stew Beef Ib. 1.39 Swift-Pre-basted-Tom Butterball Turkeys

√ 7-Bone Chuck Roast Beef-Bottom or Top Round Steak

Made from Boneless Reef Chuck **Ground Chuck Ground Round** 

Fresh-Skinned ✓ Sliced Beef Liver Boneless Steak Tails

✓ English Ribs New York Steaks

✓ Medium Pork Spareribs № 1.29 Hoffy-Pork Shoulder
Smoked Picnics Hot or Mild-1 lb. pkg. - Pork Farmer John Sausage 15. 1.09

Pork Steaks

Mixed Pork Chops Lamb Loin Chops

Lamb Shoulder Roast Ib. .99

**Household Values** Mickey Mouse - 114 Sheets

Filler Solo Cups Ass't Colors - Full Size -72 x 90 **Blankets** 

Robinson - Stainless Steel Kitchen Knives Prices Effective September 11 through September 17 Skin Care Lotion

Crest Toothpaste Brylcreem **Body Powder ✓** Bath Beads

Dove

Pampers Diapers Asterisked items not available in the following stores:

pkg. 1.62 Mayonnaise\*

Santa Florita – Light or Dark Imported Rum **Canadian Dew** 16 oz bottle .88 Peas with Cream Sauce pkg .41 Saltine Crackers

tube .94 Visland Inn Mixes tube .99 Orange Juice 10 oz. .88 Corn on Cob pkg. .99 Avocado Dip\*

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10 oz. 1.79 Ground Coffee

of 20 2.09 Roller Coasters\*

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White or Wheat-Sandwich or Split Top

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**Date Nut** 

**∠Loaves** 

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**в.** 1.09

116. 2.69

16 oz. 1.49

12 oz. 1.49

116. 1.13

3 oz. .41

gallon .85

fifth 3.99

fifth 3.59

full 4.99

1-1/2 lb. **2.09** 

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value on manufacturers' "cents-off" coupons when you buy the item, for one more week. One coupon per item and one item per coupon unless specified otherwise. Not including retailer or "Free" coupons. Offer effective thru

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Sept. 17, 1975.

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✓ Glorietta Peaches

Royal – Assorted Flavors – Regular small size pkg. 21

Extra Fancy - Delicious Washington ✓ Red Apples ner. 29

Green Beans Honeydew Melons

Ralphs - Delicious
Bear Claws pkg. .75 Cucumbers Large Stuffing Size - Green **Super Flowers Bell Peppers** Thick-Yellow Meat Banana Squash Fresh, Solid Green

**✓** Asters Cabbage Piggyback Plants Casaba Melons

**Super Grocery** 

Treesweet - Pink Grapefruit **✓** Juice

**Niblets** 

Health & Beauty Mouthwash & Gargle
Colgate 100 Extra Large Size

Gleem Toothpaste

Aqua Net Hair Spray Soft Hair Spray

Herbal Shampoo Fostex Skin Cake

Frozen Food Minute Maid - Florida Orange Juice Cool Whip Birdseye - Peas, Chopped Broccoli or

Cut Corn ✓ Birdseye Awake Leaf Spinach

✓ Cheese Pizzas 16 oz .62 Black Pepper pkg. .59 Tomato Juice 18 oz .27 ✓ Instant Tea cans .23 Chili Sauce

can .73 Lucky Charms 28 oz. .58 Breakfast Drink

Ground Coffee 1.27 V Granola Cereals can .50 Van Camp's - Large Size

✓ Wisk Detergent pkg. 1.21 Meat Bologna 2 oz. 1.09 Kosher Dill Pickles 1.52 Regular Margarine can 1.33 Y Sour Cream 12 Oz. .35 48 oz 1.79 ✓ Imo Chivo Sliced Bacon 53 OZ .79

16 oz. jar

11b. pkg -each 1.98 We reserve the right to limit or refuse sales to commercial dealers or wholesalers.

#### Student wins scholarship President of Alta Loma

High School, Jack Cornett received a \$1,500 scholarship check from the American Revolution Bicentennial Commission of California last week. He also received a set of the new state Bicentennial medals.

Albert C. Johnson, right, executive director of the California Bicentennial Commission, and Blake Johnson, administrative assistant to supervisor Daniel Mikesell, presented the awards to Jack Cornett.

Cornett entered a statewide competition for the design of one side of the new state medals and was one that was chosen and is being minted by the Lincoln

## Hunter safety course

A free course in hunter safety education will be offered Sunday, Sept. 14, from 8:30 a.m. to 5:30 p.m., at John Galvin Park, corner of Fourth Street and Grove Avenue, Ontario.

Sponsored by the Hunter Safety Instructors (LTD) of Alta Loma, the course is a public service to all West End sportsmen and coordinated by Gene Hubler, counselor for the National Rifle Assn.

Registration can be made by calling Dale Hubler (984-1439) or Ed Wright (626-7817).

Students will form for registration at the park and will be given all necessary information. There will be eight areas divided into strategic sections of information on various subjects being taught. Each section will be headed and taught by a certified instructor, as well as being qualified by the NRA in rifle, pistol and shotgun, home firearms and archery, by the National Archers Assn.

A maximum of 200 students are eligible, and registration is set 7-8:15 a.m. Students, age nine and up, are eligible, but must be accompanied by an adult age 18 or older.

Instructors include Wright, Darrell Telles and several assistants.

#### per .10 AYSO sets registration in Upland

Upland Region 32 of the American Youth Soccer Organization will hold registration the next two Saturdays, Sept. 13 and 20, at the Magnolia Recreation Center. ✓ Mayonnaise at . 69

Times will be from 10:30 a.m. to 4 p.m.

Any child may register provided he or she is age seven by Dec. 31. Proof of age and a registration fee are required when signing

Tryouts will be held one week after registration.

Upland AYSO is in need of coaches and referees. Parents of AYSO competitors interested in filling these roles should indicate their interest at time of registration. Soccer clinics explaining

fundamentals of the game will be provided prospective coaches and referees prior to the start of the season. Upland soccer

enthusiasts have been busy over the summer. Six clinic sessions-with 20 coaches participating-drew 400 boys and girls in July.

And in August, Upland Division III and II all-stars competed in the Diamond Bar Divisional Games.

Steve Vollmer coached the Division III team to a win over Pomona, and Bob Geyer guided the Division II club to wins over Alta Loma-Cucamonga-

Etiwanda, (ACE), Pomona and Ontario and finished second to Claremont, the eventual champion.

#### **Italian class**

A schedule change has been announced by the Chaffey Adult School concerning the Chaffey College Adult Italian class.

The class will be held Thursdays from 6:30 to 9:30 p.m. in the multipurpose room of the Upland Library.

The class is free through the Chaffey Adult Education program and will cover the language and culture of

#### FICTITIOUS BUSINESS NAME STATEMENT The following persons are doing

M AND M PRECISION WELDING, 114 East Pomona Avenue, Monrovia, Calif. Monty J. Roberts, 375 Ramona, Sierra Madre, Calif.

Melvin L. Phelps, 4815 North Burnaby, Covina, Calif. This business is conducted by a general partnership.

MONTY J. ROBERTS This statement was filed with the County Clerk of Los Angeles County on Aug. 15, 1975. File No. 75-23812 San Dimas Press 4272 Publish: Aug. 21, 28, Sept. 4, 11,

#### UPLAND SCHOOL DISTRICT NOTICE OF PUBLIC SALE DATE: September 27, 1975 TIME: Sale Begins 9:00 a.m PLACE: 1248 W. 9th Street

Upland, California By order of the Board of Trustees, pursuant to Education Code Section 16401, the Upland School District will sell various items including but not limited to one 1948 Chevrolet carryall (minimum bid \$250.00) school chairs, tables, and desk and chair units; steel barrels (minimum bid \$2.75 each); scrap metal: auto van seats: picnic tables; steel student lockers; two pianos (minimum bid \$75.00 each) bathroom fixtures; etc.

All items are sold as is. Buyer beware condition prevails. All sales are cash money

become final on day of sale. Buyer must remove items from the premises by October 1, 1975. Inspection of items will be

between 10:00 a.m. and 3:00 p.m. on September 25 and 26, 1975. GLENN M. HARDY Business Manager

Upland News 5134 Publish: September 11, 18, 1975

#### NOTICE OF PUBLIC HEARING ZRV-102

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 25 September 1975, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a variance to allow a 70 ft. building encroachment into a proposed 100 ft. required side yard setback area (Section 9110.86 D-(2)-(b)) in an M-1 (Light manufacturing District) Zone on the following described property: Generally described as 4.75 acres

located on the North side of 13th Street, with its West line 476 ft. East of the Centerline of Benson All persons interested are invited

to attend and present evidence concerning the existing conditions of this area. Maps and pertinent data may be inspected at the Planning Department prior to the public hearing.
ROD ANDERSON,

UPLAND PLANNING COMMISSION Upland News 5136 Publish: September 11, 1975

#### CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held by the San Dimas City Council to consider proposed amendment to Chapter Article 3, Section 730.01 of the San Dimas Zoning Ordinance.

Said hearing will be held on MONDAY, SEPTEMBER 22, 1975 at 7:30 P.M. in the City Council Chambers, 245 East Bonita Avenue San Dimas.

Testimony will be heard for and against said proposed amendment relative to parking requirements for medical or dental clinics and medical professional offices, and such other changes or amendments as the City Council may adopt in the interest of public health, safety and general welfare.

The Planning Commission, at its meeting of August 20, 1975, recommended approval to the City Council.

Information concerning the above amendment may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas BY ORDER OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS THIS 25TH DAY OF AUGUST, 1975. James Lough, Mayor

City of San Dimas September 8, 1975 San Dimas Press 4281 Publish: Sept. 11, 1975

#### NOTICE OF PUBLIC HEARING

PZC-13 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a publihearing on Thursday, 25 September 1975, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider (1) Environmental Assessment Report No. 90 and (2) a proposal for a pre-zone change of property in unincorporated territory of San Bernardino County to become effective upon the condition that the same is annexed

to the City, as follows: County R-1-5 Zone to Pre-Zone R-(Single Family Residential 10,000 sq. ft minimum lot area). The following described land

ocated in the County of San Bernardino, State of California: Generally described as 10 acres located on the East side of Wilson Avenue, with its South boundary at the proposed future extension of

18th Street. This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California. All persons interested in this proposal are invited to attend.

ROD ANDERSON, Secretary UPLAND PLANNING COMMISSION Upland News 5135 Publish: September 11, 1975

#### Perform a deathdefying act.

Reduce if overweight.

#### NOTICE OF PROPOSED LAND DIVISION TENTATIVE Tract

No. 30872 A request for land division has been filed with the Los Angeles County Department of Regional Planning to create thirty-eight lots or parcels, located South of Clenega Avenue; West of Valley Center Avenue in the San Dimas Zoned

District. Information regarding this proposed land division may be obtained at the Department of Regional Planning, Subdivision Administration Section, Room 1383 320 West Temple Street, Angeles, California 90012; Telephone (213) 974-6433.

NORMAN MURDOCH. Planning Director San Dimas Press 4278 Publish September 11, 1975

#### NOTICE OF INTENTION TO ENGAGE IN THE SALE OF

ALCOHOLIC BEVERAGES To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 1869 W. Foothill Blvd.

Upland (IN) Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows ON SALE GENERAL EATING PLACE

COBB, Michael A. Upland News 5138 Publish: Sept. 11, 1975

#### NOTICE OF INTENTION TO ENGAGE IN THE SALE OF

ALCOHOLIC BEVERAGES To Whom It May Concern: Subject to issuance of the licens applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the es, described as follows: 10134 Foothill Blvd.

Cucamonga (OUT) Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows: ON SALE GENERAL EATING

LAKKEES, Adeeb A. LAKKEES, Samir A. Cucamonga Times 2043 Publish: Sept. 11, 1975

#### **IMPORTANT FOREST** SAFETY "DON'TS"

Don't go hiking alone. If you go with a friend and one of you has a fall or gets Don't keep your plans a secret. Tell somebody

where you're going, and when you expect to return. Don't brush up against unknown brush.

Poison oak and poison ivy are no fun. Don't take shortcuts in the mountains. Stick to the trails and avoid sudden dropoffs.

Don't get chummy with forest animals.

Example: a cute little bear cub probably has a large, angry mother nearby.

Don't take chances when fordsick, the other can go for help. ing streams. Mossy rocks and strong currents can give you a dangerous dunking.

Don't leave a campfire till you know it's dead out. In seconds, it could turn into a forest fire.

Don't do anything that will hurt you or the forest. Smokey wants all his friends

to play it safe. A Public Service of This Newspaper & The Advertising Council



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U.S. NO. 1 LAKE COUNTY BARTLETT PEARS

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DASH DETERGENT LOW SUDS \$363 9 LBS.

13 OZ.

MINUTE MAID (FROZEN) ORANGE JUICE O 12 OZ

WESSON OIL \$479 GALLON CAN

SAFFOLA MARGARINE REGULAR STICK

GRANNY GOOSE **PRETZELS 10**c

BETTY CROCKER SNACKIN CAKES



FAIR QUEEN - Reigning over the 1975 Los Angeles County Fair will be Beth Redinius, a 19year-old Azusa-Pacific College coed. The new queen and her court will be presented opening night of the fair, Sept. 12, preceding a free grandstand show featuring the RCA Rodeo.

## Oktoberfest in Big Bear

Big Bear! Sept. 26, 27, 28 Mountains. and October 3, 4, and 5, are the dates to remember for

#### Showdown at Big O film ready

O." a 16-millimeter, full- carry filled beer steins ... a color movie of last year's rare combination of beauty Los Angeles Times 500 and brawn! Grand National Stock Car Beer-drinking contests, Race at Ontario Motor polka contests, and German Speedway, is now available and American foods of all

for showing to groups. Commerce at 984-2458.

It's Oktoberfest time in the San Bernardino

The festivities will be two fun-filled weekends in housed in the huge tent to the tune of Bavarian music by well-known California oom pah pah bands. Colorful dancers will entertain in the manner of Old Germany, plus a Queen Contest on Saturday night the 27th. The Queen is Showdown at the Big chosen for her ability to

kinds with that good old Service clubs, churches, German beer, straight from fraternal and youth Munich. Parking is free at organizations interested in the Goldmine Ski Area admission). borrowing the 15-minute where the big tent will be film can reserve it by call- located, but there is an

banjo contests and breakfast (Sept. 14); 8 a.m. numerous Mexican (shows) and 7 a.m.-noon independence Day (breakfast), at the Orange celebrations are among the County Fairgrounds Sept. 11-21 activities listed (admission free to shows, \$1 below (subject to change donation requested for without notice), as breakfast). compiled by the Automobile EAST LOS ANGELES:

Club of Southern California. Mexican Independence Day Of special interest are the Celebration, involving a 54th annual Tulare County senior citizens diance. Fair; Pomona's 48th annual bicycle races, sports Los Angeles County Fair competition, mariachis, and the 8th annual Mision professional entertainment Viejo Days.

ALPINE (San Diego parade (2:30 p.m., east on County): 14th annual Viejas 1st St., from Lorena St., Days Horse Show, featuring Sept. 16); various times and a gymkhana (Sept. 13) and places, Sept. 13-16 an open horse show (Sept. (admission free 8 call 213-14); 8 a.m.-5 p.m., at the 724-6091 for details). McCall's Ranch School, The Dandelions play 2331 Tavern Rd. (admission Pasadena, Sept. 21 at 1:30

ANAHEIM: Recreational College stadium, 5357 E. Vehicle, Van and Boat Brooklyn Ave. (paid Show; various times, at admisison) Anaheim Stadium, through HOLLYWOOD: Third Sept. 14 (adults \$2, children annual Performing Arts under 12, free with an Festival, including

Chinese Acrobats of productions, films, musical Taiwan, featuring 65 groups, children's plays, acrobats and musicians in mimes, magicians, plus a daring aerial acts, small book fair and an levitation and Kung Fu plus extensive collection of tumbling and juggling Chicano artistry; 6 p.m.performances; 7:30 p.m., at midnight (Tues.-Fri.) and the Convention Center, noon-midnight (Sat.-Sun.), Sept. 15 (paid admission). at Barnsdall Park, 4800

The Angels play Hollywood Blvd., Sept 12-Minnesota, Sept. 19-20 at Oct. 12 (admission free). 7:30 p.m., and Sept. 21, 1 Feria Stadium.

(11 a.m., south on Miller Dr., from the deadend, Sept. 14); 6 p.m.-2 a.m., at Veterans Park, "O" and Pine Sts., Sept 12-14 (free grounds admission).

COSTA MESA: Second annual Orange County Bluegrass Festival, including old-time banjo and fiddle contests plus a bluegrass and gospel show; 10 a.m.-10 p.m. (Sept. 13) and 10 a.m.-6 p.m. (Sept. 14), at Lions Park, Center and Park Ave. (paid

March of Dimes Horse Show and Breakfast, ing the Ontario Chamber of admission fee to the including a horse show and jumping (Sept. 13) and

Things to see in Southland (paid admission - call 213-466-4311 for details).

INGLEWOOD: Centinela Adobe Fiesta, presenting Indian dancers, mariachis, demonstrations and tours of the Adobe; 2-5 p.m., at the Midfield Ave., Sept. 14 (admission free).

Shipstads and Johnson Ice Follies, featuring Janet Lynn and several of the 'Sesame Street' characters; various times, (paid admission) and a at The Forum, through Sept. 14 (paid admission).

LOS ANGELES: Mexican Independence Day Celebration, offering music and entertainment; 7-10 p.m., along Olvera St., Sept. 15-16 (admission free).

Mexican Independence Celebration, including folklorico dancing, mariachis and a Mexican orchestra; 6 p.m., at the Sports Arena, Sept. 15 (admission free).

The Dodgers play Cincinnati, Sept. 11 at 7:30 p.m.; Atlanta, Sept. 12, 7:30 p.m.; Sept. 13, 7 p.m.; Sept. 14, 1:15 p.m.; and San Diego, Sept. 15-17, 7:30 p.m. - at Dodger Stadium.

The Rams play Oakland, Sept. 11 at 8:05 p.m. - at the Coliseum.

MALIBU: Hang Ten Women's International Artesanal Professional Surfing p.m. - at Anaheim Mexicana, featuring the Championships, a one-day "Flying Indians," a noted event (when there's enough COLTON: Mexican folklorica group, authentic surf, between Sept. 11 and Independence Celebration, artisan arts and crafts and 25); about 8 a.m., north of featuring contests, dances, many Mexican recording the pier (free spectator Mexican and Spanish stars and personalities; admission - call 213-592entertainers and a parade various hours, at the 5682 for starting details).

## Mobile home, RV show due at stadium

p.m. - at East Los Angeles

theatrical and dance

LOS ANGELES - The 23rd annual Mobile Home and Recreation Vehicle Show, co-sponsored by the Manufactured Home Institute and the Recreational Vehicle Industry Assn., has been set for Dodger Stadium,

This showcase will feature lines by the nation's leading manufacturers, plus related accessories and informative displays geared to answer any and all questions of show visitors.

Showgoers can "sample" the new lines by actual contact...by viewing them close up, by touching, by actually operating some accessories, and by "getting to know" the new models, all in one convenient location.

Show hours—daily, 1 to 10 p.m.; Saturdays, 10 a.m. to 10 p.m. and Sundays 10 a.m. to 8 p.m.

Log sawing, turtle races, gymkhana, pony show and Palladium, through Sept. 16 MISSION VIEJO: Eight balloon and powerboats; 10 various times, at the hannual Mission Viejo a.m.-10 p.m., at Newport Fairgrounds, McKinley and Days, including team sports Dunes Aquatic Park, Sept. White Aves., sept. 12-28 (volleyball, softball, bridge 11-14 (paid admission). Sept. 17-20, at various recreation centers) plus Mexican Fiesta, including details).

> Centinela Adobe, 7634 tournament, log sawing, breaking ceremony; noon-5 including a carnival, turtle hole-in-one contest and a p.m., at Libbey Park, Ojai community picnic; noon-5 Ave. and Signal St., Sept. 14 horse show and a parade (10 p.m., at the Mission Viejo Golf Club, Sept. 21 50 cents). (admission free 8 call 714-837-6050 for details).

NEWPORT BEACH: Newport including

kiddy games, softball mariachis, Mexican music finals, a horseshoe and dancing, and a pinata-

Beach horse racing, grandstand Richmond Rd., Sept. 17-21 International Boat Shows, shows, war dance (admission 25 cents apiece boating championships, contests - call 714-375-8000 for demonstrations, a hot air and demonstrations;

(adults \$2, children 6-12, 50 OJAI: Ninth annual cents - call 714-623-3111 for

RIDGECREST: 25th annual Desert Empire Fair, races, children's contests, a (adults \$1.50, students 6-18, a.m., north to south along China Lake Bl., Sept. 20); POMONA: 48th annual various times, at the Desert Los Angeles County Fair, Empire Fairgrounds Park, including a rodeo, circus, southeast of Ridgecrest on

(Cont. on next page)



## **Shop where your DOLLAR BUYS MORE!**

PRICES EFFECTIVE FROM SEPT. 11 INKU SEPT. 17

**UPLAND'S BLUE RIBBON QUALITY STEERS 1/2 BEEF. UPLAND BLUE RIBBON QUALITY STEERS • FOREQUARTERS** 

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**GROUND BEEF PATTIES** 5 OR 10 LB. BOXES

**ASSORTED BOXES** OF PORTION CUT STEAKS. READY FOR YOUR FREEZER!



ACCEPTED ON MEAT ORDERS OF \$50 OR MORE

TENDER JUICY 100% PURE Chuck Ground Steak Beef **BONELESS ROLLED** FRESH SNOW-WHITE Clod Beet Roast LB. SUPER LEAN FRESH Beef Short Ribs

SCHOOLBOY RED **KERNS 8-OZ. CANS** VALENCIA TOMATO MCINTOSH /\$ 1 00 0¢" ORANGES SAUCE **APPLES** \$28 100-LB. SACK . . . OR NO. 1 RIPE **CAL-ROSE** 10-LB. BAG 15 🖁 POTATOES **69**¢ BANANAS RICE \$38 100-LB. SACK . . . OR **MUSCAT GRAPES** We SPECIALIZE in

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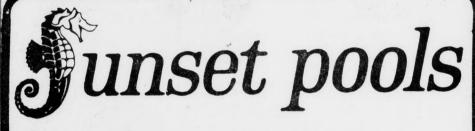
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#### **Price Includes:**

- Permits, Pool Plans and Sales Tax
- Normal Excavation (Min. 7' access from shallow end, in normal soil in level area).
- Normal Steel Pattern
- 4. 3'-8' deep 1 H.P. Pump
- 6. 36 sq. ft. Stainless Steel Filter
- 2 Return Lines
- Light in Deep End 10' Skimmer Run (Deep End)
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- White Plaster 12. White Coping (one foot wide)
- 13. 6x6 Blue Tile 14. Lifetime Guarantee as per Contract
- 15. Local Construction and Service
- 16. Two 8x12 Solar Panels Totaling 192 Sq. Ft. Included, with Simple Installation

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18. Decking Not Included

Change (if required) No Legal Nearby Dump Site

Condition.

Local codes:

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- Waste Line . . . \$120.00
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Available. Unusual Water Table or Soil

20. Features that may be required by some

• Gunite Inspection Fee . . . \$80.00

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OPTIONAL ITEMS: (Slides, Gas Heaters, Diving Boards

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929 E. FOOTHILL, UPLAND, CA

## Things to see (Concluded)

SAN BERNARDINO: groups; 7:30-10 p.m., at

Revue, presenting six western states drum and Mexican Independence Day bugle corps; 7 p.m., at Celebration, featuring a Madison High School, 4833 carnival, entertainment, Doliva Dr., Sept. 13 (adults folk dancing and mariachi \$2, children 6-13, 75 cents). 27th annual Piano Plaza Park, Mt. Vernon Festival, with 100 Ave. and 7th St., Sept. 12-14 participants, including

( admission free) 11th annual Underwater Independence the Civic Theatre, traditional Mexican dances

(paid admission). Chinese Acrobats of (paid admission). Taiwan; 7:30 p.m., at the (free grounds admission). more than 200 in a mass Civic Theatre, Convention Beach MG International SAN DIEGO: Golden recital; 4 p.m., at Balboa and Performing Arts Concours d'Elegance, Fourth annual Mexican Center, Sept. 16 (paid featuring a Rolling Revue independence

Sept. 11 at 7 p.m.; Houston, Sept. 12, 7 p.m., and Sept. 14, 1 p.m. - at San Diego

admission).

Stadium.

SAN GABRIEL: Mexican Convention and Performing and mariachi music; 8

Main St., Sept. 13 various times, at La Casa (admission free).

Day Observance Film Festival; 8 p.m., at Celebration, highlighted by Celebration, preceded by a 965-8581 for details). parade (10 a.m., east on Civic Center Dr., from the Tulare County Fair, concert (7:30 p.m.); 11 other entertainment and a Arts Center, Sept. 12-13 p.m., at the Civic Municipal Stadium); 11:30 featuring a carnival Auditorium, Sept. 12-13 a.m., at the Plaza of Flags, midway, junior fair, high in the Civic Center, Sept. 20 SANTA ANA: Long (free spectator admission). SANTA BARBARA:

The Padres play Atlanta, in various classes; 11 a.m.- dances and aan afternoon 4:30 p.m., at Fashion fiesta with music, ballet, Square, Santa Ana Fwy. at drama and refreshments; de la Raza, 601 E. 1975 Constitution Montecito St., Sept. 13-14 Day (admission free - call 805-

TULARE: 54th annual school rodeos, contests, horse shows, destruction derby, tractor pull and a parade (10 a.m., west on Day Tulare Ave., from the high Acrobats of Taiwan; grounds admission).

children 6-11, 50 cents details).

WEST LOS ANGELES: Mexican Independence Day Independence Fiesta, offering games, entertainment and a Los Angeles Civic Center free)

and static displays of cars Celebration, featuring school, Sept. 16); various various times, at Royce times, at the Fairgrounds, hall. University of Sept. 16-21 (adults \$1.50, California at Los Angeles, through Sept. 14 (paid call 209-686-4707 for admission - call 213-825-2953 for details).

WILMINGTON: Mexican Celebration, including folkloric dances, mariachis, a.m.-10 p.m., at the West parade (2 p.m., north on Avalon Blvd., from "F" St., Bandshell, 1650 Purdue Sept. 14); 11 a.m.-8 p.m., at Ave., Sept. 13 (admission Banning Park, Pacific Coast Hwy. and Burbank WESTWOOD: Chinese Ave., Sept. 13-14 (free

# Reynolds Wrap

Statesmen Summer of '75 Park Bowl, Sept. 14

**ALUMINUM FOIL** 



REYNOLDS Brown-In-Bag



48 oz. RAGU Spaghetti Sauce · Plain



· With Mushroom

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EXTRA DRY . . . To be scented & Light Powder.

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Cola, Root Beer. Orange, & Straw-

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KENTUCKY STRAIGHT BOURBON WAS 14.99 SAVE 2.08

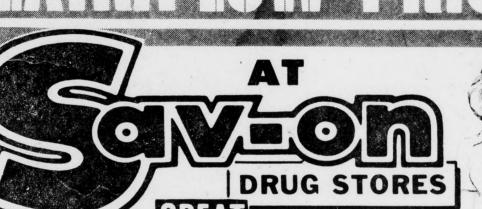
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44 oz. BOWL With Cover

Hand dipped in glaze, giving eac piece a unique appearan 10 oz. Cookie JARS

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Toaster

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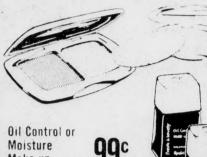
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etc. Ass't Colors



### Health Tips

## Son going out for football?

r EDITOR'S NOTE: Health Tips is a Y column of the California Medical 2 Education and Research Foundation, prepared and edited by physis cian members of the California # Medical Association. It is reprinted by this newspaper as a public ser-J: vice.

Is there a boy growing up in your house who has his heart set on going

out for football in junior or senior high school?

If so, the prospect may stir up mixed feelings in his parents. The father is likely to be filled with anticipatory pride and joy, but the mother may have considerable apprehension. To her, football may look like a terrifyingly violent game; indeed it is violent. It is not

as dangerous as she may imagine, however, and several things are being done to make it less hazardous.

If your son is going out for football, his safety depends, in part, on his own physical condition; it also depends on the practices of coaches and interscholastic athletric officials. You can have a direct influence on your son and, as a

member of the community, an indirect influence on the conditions under which football is played.

Football is a vigorous and demanding sport, and you should be sure that your son is in good physical condition before he undertakes it. A preseason medical examination is a must for all boys who plan to take part in this sport.

There are some youngsters who are in excellent health but who should not play football during their developmental years. If your son is tall and lanky, he would do well to gain some weight before he goes out for football, or perhaps he should choose basketball or track instead.

If he has a slight frame and a long neck, he is particularly susceptible to head and neck injuries which are quite common in football.

The young football aspirant should spend the summer before his first season in diligent physical conditioning, preferably under the guidance of an athletic instructor. He should have at least three weeks of p ractice before he plays his first game — weeks in which the build-up is gradual from non-contact drill to scrimmage under actual game con-

Representatives of the medical profession have collaborated with officials of national high school and

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune collegiate athletic associations to establish policies which are reducing risks of serious injury on the football field. Some of thes epolicies

-The presence of a physician (or the ready availability of one) at every game.

-Agreement that if either a doctor or a coach has any doubt about an athlete's physical or emotional readiness to participate in a specific game, he should not be allowed to

-Insistence on proper protective equipment, such as mouth-guards which are now mandatory in high school and college football

SPICE TONES

60 Count



# **GLASS CLEANER**

REFILL Fights steam build up

20 oz.



**FABRIC SOFTENER** 

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96 oz.



Twice as fast as aspirin

100 **TABLETS** 



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DETERGENT Powers out dirt ... Powers in

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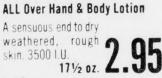
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Rose Milk

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PLUS COLD TABLETS

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Visine

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for relief of diarrhea

LEMON ORANGE FLAVOR

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burn & upset stomach.

Relieve acid indigestion, heart-

Feel cool, clean & fresh the

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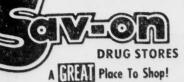
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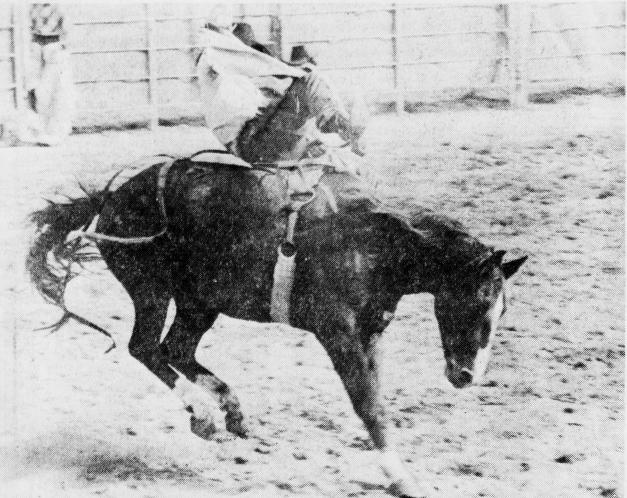
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A bronco is about to win round from cowboy in bareback rodeo event of Rodeo Cowboys Association which will stage championship rodeo as a

## Riley new announcer at Pomona

Dick Riley, a familiar figure at California race tracks and a veteran racecaller, has been named to serve as announcer for the 14-day racing season that opens Friday, Sept. 12, at the Los Angeles County Fair at Pomona.

In addition to providing local radio with stretch calls of the Pomona races for the past three years, Riley has served as announcer at the Fresno Fair meeting since 1970 and also called races at Centennial and Pikes Peak Meadows Race Tracks in Colorado.

Riley, a native of Los Angeles and a longtime jockeys' agent, will continue to provide stretch calls of the Pomona races for radio.



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Chinese living arts air at fair

crystal-blue waters of Sun- artist, Amelia Chow, will Moon Lake shimmer also exhibit brush painting. silently while, nearby, Chinese festival lanterns of the world's finest twinkle against a darkened collections of cloisonne sky. Rhythmic melodies animals and other pieces weave through the silence will also be on hand. This as the festival dragon technique of enameling on a weaves in dance.

blazing, while puppets Yeung Chiung. dramatize an ancient complete the scene.

Fantasy or reality?

These images may be the their creators are real as the finest of Chinese art pottery. demonstrated by distinguished Chinese artists.

Several times daily exposition, Sept 12 through of Chinese Art, but will Oriental art will demonstrate their talents in the fair's fine arts building.

"We want the public to meet the artist as a human being," explained Rick pedestal. Petterson, fine arts director and coordinator of the

show A variety of featured demonstrators will be on hand at the unique showing, among them Chinese-brush painter Dennis Ning Yeh, a fair favorite for his exciting paintings of horses.

POMONA - The placid, another Chinese-brush

A colorful showing of one copper base in the old A horse leaps, his Chinese tradition will be muscles bulging, eyes demonstrated by artist

Also a tradition, hand and Chinese tale. Delicate birds shadow puppets from his and flowers in bright hues famous collection will be presented in show by puppeteer Allan Cook.

Exhibiting on the potter's product of imagination, but wheel is Beverly Toy Yu. She will demonstrate daily the Los Angeles County the arts of ceramics and Fair presents "Chinese raku, the dramatic instant Living Arts," a collection of glazing and firing of

With giant murals and interiors setting the mood, fairgoers visiting the "Chinese Living Arts" will during the 17-day run of the not only see fine examples 28, expert practitioners of experience some of the best of Chinese culture.

> 'We do whatever we can on the most genuine level,' Petterson said of the display. "It is not art on a

Assisting in the presentation of "Chinese Living Arts" is the San Gabriel Valley Chinese Cultural Club. Young people from this group will perform the Chinese dragon dance on opening day at 2 p.m. and on selected Friday, Saturday and With paintings depicting Sunday evenings during the

delicate birds and flowers, run of the fair.

POMONA - Los Angeles County Fair, Southern California's greatest annual entertainment attraction, opens at Pomona Friday, Sept. 12, for a 17-day run through Sept. 28.

Free evening grandstand show will include a championship Rodeo from Rodeo Cowboys Association, Sept. 12-14; Polack Bros. Circus, Sept. 15-21, and the world famed Royal Lippizan Stallion Show Sept. 22-28. Show times are 8 p.m. Monday through Saturday and 2 and 7:30 p.m. Sundays.

Los Angeles County Fair charges \$2 for adults and 50 cents for children six through 12. There is no admission charge for the entertainment attractions and exhibits other than the Los Angeles County Fair Racing Meet.

Racing is held daily except Sundays. Daily cards include an Appaloosa race, two quarter horse races and eight thoroughbred races.

HEALTH NEWS . . .

#### Yawn, Stretch . . . And Pop A Pain In The Back!

By Dr. W. P. Helzer, D.C.

What does it mean when you awn or stretch and suddenly get harp pain in the back?

The crick or catch, or call it what you like is a danger signal ot to be ignored

What happens is that the peris experiencing a rib popping

Helzer, D.C. aced vertebrae in his upper And it is a somber portent of

ings to come The most common of the comications of a popping rib are curitis and neuraligia. The popg cage can easily cause bursi-And one of the most serious

nplications is shingles. Consider shingles, for example nce a rib pops out misaligned vertebrae is corit will most surely ppen again. Each reoccurrence weakens the muscle structure and it takes progressively less and less effort for the rib to pop our again.

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With each incident of th popped rib the nerves in the afected area become over-extended to the point that a virus attack fol lows. Pimples then rise over the affected areas causing a severe itching accompanied by severe

Incidentally this is not a night marish condition that effects only an unfortunate few. It is a common, most painful condition that equires correction at the source of the difficulty that mis

And the person who believes h can always self-correct a popper rib is on a one-way street to serious difficulty.

Remember as the wise may once said, "a little learning is a dangerous thing." It's enough tha the person read the danger signal properly and seek immediate co rection of the serious problem.

LAAAAAAAAAAAAAAAAAA (Note: Dr. Helzer maintains chiropractic offices at 108 East H Street, Ontario, telephone: 983-1711) (C) ARS



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#### **DB** Congregational

The Woman's Fellowship of the Diamond Bar Congregational Church will meet 7:30 p.m. September 23 at the church, 2249 Morning Canyon Rd., Diamond Bar.

Church News

Program for the evening will be presented by the Paramedic Unit from Fire Station No. 61. It will include a short film, equipment demonstration and a question and answer period. All women of the community are invited to attend.

#### Church of the Brethren

"All Church Rally Day" will kick off the fall program Sunday for the Fellowship Church of the Brethren, 2282 Third St., La Verne. Families returning from vacation and college students are expected to attend the event which will be culminated an "old-fashioned hot dog and corn-on-the-cob roast.'

#### Camp Farthest Out

The Pomona Valley Camp Farthest out will meet 5:30 p.m. Saturday in the East Lounge of Claremont Manor, 650 Harrison Ave., Claremont.

Speakers Rev. Dr. and Mrs. Charles W. Helsley will discuss "A Bicentennial Meditation: Why America is so Wonderful." Mrs. Helsley will lead relaxing exercises while Mrs. Royal Garrison will lead the prayer circle. The singspriation will be conducted by Mrs. Louis Fiske, accompanied by Mrs. L.D. Van Arnam.

Those attending the 5:30 p.m. potluck supper should bring table service and enought meat, casserole, salad or dessert to serve three times the number of their party. The program will begin at 6:20 p.m. with the benediction schebuled for 8 p.m.

#### Northminster Presbyterian

The Senior High Fellowship Group at Northminster Presbyterian Church, Diamond Bar will collect old newspapers and aluminum cans from people living the the community Sept. 27 and Oct. 25. A special feature of this drive is the pickup of discards at homes by the senior high teens. For pickups or information call (714) 595-1078 or (714) 595-8850.

#### Seventh Day Adventist

The Dutch Indonesian Seventh Day Adventist Church is presenting a free demonstration cooking school 7-9 p.m. Sundays during September at the Seventh Day Adventist Church of Covina, 1067 E. Badillo St., which serves San Dimas and La Verne

The school is directed by Pauline Van Herrevelt, assisted by Gladys Sitompul and guest speakers. American dishes will also be included for those not interested ni Dutch Indoenesian cookery.

For more information, call Mrs. Van Herrevelt, (213) 330-0047.

#### Valley Drive-In

Melvin De Vries, senior pastor of Valley Community Drive-In Church, 1100 W. Covina Blvd., San Dimas, is offering a popular weekly study again on Thursdays, beginning 7:30 p.m. tonight.

There is no charge for the 112-hour sessions but individual books may be purchased for the benefit of the student. The subjects for the first four sessions are helps for marriage relaitonships entitled: "Three Foudnations to Build a Growing Marriage, "Expectations From Marriage," "Goals in Marriage, and "Excuses in Marriage.

Understanding of behavior that cuases many marriage and individual problems will be explained in the popular book, "I'm OK, You're OK." Call (714) 599-6767, for more information.

### Upland Presbyterian

The First Presbyterian Church of Upland, 869 N. Euclid Ave., has resumed its regular worship service of 10:30 a.m., the Rev. Robert R. Gillogly, pastor

Preceding the worship service all parishioners, youth and adults, are invited to congregate in the upstairs lounge at 9 a.m. for a combined service call Koinoina, following which the two gorups will separate for church school classes.

On Sunday, Sept. 28, following the worship service, a luncheon will be held in Hart all, prepared by the members of Parish No. 6. The members will then be conducted on a "mission" visit to various countries served by the Presbyterian Church. Six rooms in the education building will be prepared for displays and demonstrations and talks about the mission field. To

BACK to WORK? BACK to SCHOOL? SIZES 2-54 • 141/2-281/2

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Hart Hall, which will further illustrate the work of the church throughout the world. All interested persons are

#### Churches of Christ

The Churches of Chirst wll distribute Bible literature at the Los Angeles County Fair in the Home-Commercial Building. The fair opens Monday. The booth, titled "Christ is the Answer," will be staffed by members of 17 different Churches of Christ throughout Southern California.

Spanish- speaking Christinas will be in the booth to assist visitors who do not speak English. Bible tracts, booklets and literature will be available free in different languages. A free Bible correspondence course ill be available for any visitor of any age. Orders may be given for out-of-town friends to receive the courses. The Church of Chirst is integrated. Various races will be represented in the booth.

Exhibits will include a televised program of activities of the Churches of Chirst, free electronic Bible computers to test visitors' knowledge, and lighted mirror scriptures from the Bible.

The Church of Chirst invites local residents to visit the booth. David J. Reynolds, minister of the Pomona Church of Chirst, is booth manager. For more information, call a local Church of Christ.

#### Christ Lutheran

The Sunday Parish School youth of Christ Lutheran Church, 5500 Francis Ave., Chino, will see Christian films 9:30 a.m. Sunday in preparation for a new year of material, to be followed with lessons for the day and refreshments. The pastor's Bible class will meet in the sanctuary for a presentation and forum on the topic, "Did Luther Go Far Enough? Too Far?"

For the 8:15 and 10:45 a.m. services Dr. A.L. Plueger will speak on "Identity After Death." The sermon will deal also with how it will be in heaven in the case of plural Christian marriages, and the like. The Senior Choir will sing an anthem arrangement of "Come Thou Almighty King.

#### U.N. Praxis Event

Nelson "Jim" Howard III, a student at the School of Theology at Claremont, has been invited by the United Methodist Board of Social Concern in New York to participate in the Special United Nations General Assembly Praxis Event held the first two weeks of September in New York.

The event, sponsored by the National Council of Churches and the GATT-Fly organization of Canada, is not only providing a reflection- education opportunity, but is also allowing the participants the experience of being a non-governmental organization delegation to the seventh special session of the United nations General

Howard received his B.A. degree from University of Massachusetts in 1971 and his M.A. degree from the School of Theology at Claremont in June 1974. He is currently enrolled in the doctor of ministry degree program at STC.

Dr. C. Dean Freudenberger, visiting associate professor of international development studies and missions, said "Jim Howard is an excellent representative for STC and will be bringing bake valuable information and an exciting experience to share with the school. I consider it an honor and a vote of confidence for our work and students involved in international development studies here at the School of

#### Temple Beth Ami

Harry Fisher, president, and Lee Hausner vice president of Temple Beth Ami Membership, 3508 E. Temple Way, West Covina announces registration for new members and students for the Religious School.

The temple's school, which is affiliated with the Bureau of Jewish Education of Los Angeles, offers a full religious educational program from prekindergarten through Confirmation. High Holiday services, conducted by Dr. Henry E. Kraus, Rabbi, assisted by Cantor Mark Rosen and his choir will be held in the temple's newly furnished air-conditioned Sanctuary.

Non-members are invited to worship with the Temple Beth Ami family

SEPT. 15-21

RACING

BIG-TOP FUN!

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

Tribune

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BIG BROTHER - Catholic Big Brothers, serving fatherless children and their families in many ways, has recently entered into contract with the Los Angeles County revenue sharing program to establish a concentrated delinquency

prevention program in the San Gabriel Valley, including the Pomona Valley area. Going to the zoo is just one of many things Big and Little Brothers and Sisters spend doing together.

## Big Brothers due in valley

Valley area. Gabriel Valley Big Brother formerly an employment Program is to assign volunteer Big Brothers to California, holds a B.A. fatherless boys and girls on degree in Sociology from a one-to-one basis for at California State University least a year. The Big Los Angeles. Brother is trained by professional staff to help guide his Little Brother or Little Sister through their critical growing years.

The Big Brother concept came into existence in 1904. Local agencies have sprung up around the country since then. All are affiliated with Big Brothers of America, the national organization. Catholic Big Brothers was started in 1926 by a group of Catholic lavmen

substantially since then and

GRANDSTAND SHOWS

NIGHTLY AT 8:00 P.M. SUNDAY 2:00 AND 7:30

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Area director of the San

"We feel that the

program will be especially

effective in curbing

deliquency in the San

Gabriel area. Fatherless

kids are six times more

likely to end up in juvenile

court and do less well in

school than kids who have

fathers."

Gabriel office is Lisa

Catholic Big Brothers, a is open to all persons. At multi-county social service present the agency serves agency serving fatherless more than 450 children children and their families, through its five Los Angeles has recently entered into a offices and hopes to greatly contract iwth Los Angeles expand its service in the County revenue sharing San Gabriel and Pomona program to establish a areas by the establishment concentrated deliquency of this office. prevention program in the San Gabriel Valley, including the Pomona

Kramer, a native of Los The purpose of San Angeles. Ms. Kramer, counselor for the State of

The program has grown

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### 'Love and Death'

## Comedy filmed in Europe

Allen and Diane Keaton. began in Paris before the Penn's "Mickey One."

The movie is a Jack Joffe and written and reading and art. directed by Allen.

After three weeks of shooting in France, the represents the new breed of company moved to entertainment executive Budapest for a month of he functions with equal filming in Hungary and then adaptability and efficiency returned to the Paris area in both the production and for the final five weeks.

#### Diane Keaton

The feminine starring role is played by Diane reared in Southern California, where she studied and appeared in a number management-production of summer stock produc-

After studying at the Neighborhood Playhouse in New York, she made her professional debut in the 1968 Broadway production organization. Over the and "For the People." of "Hair" and then costarred with Woody Allen in his comedy hit "Play It Again, Sam" on Broadway.

Her first major motion picture role was in "Lovers and Other Strangers," after which she played Al Pacino's girlfriend in "The Godfather." She costarred in the film version of "Play It Again, Sam" with Woody Allen and, recently, was the female lead in his futuristic

Filming of "Love and United Artists farce, one for CBS-TV and the credits are "Charly," "The Death." a United Artists "Sleeper." She is currently other for ABC. comedy starring Woody starred opposite Pacino in 'The Godfather Part II."

cinematographer Ghislain has guested on many of the Ask.' F.B.I." and Mannix."

#### The producer

Producer Joffee management sectors of the industry

Joffe, born in Brooklyn, hometown of New York. Diamantidou has been seen migrated to Syracuse where 1951. He later joined forces drama at Santa Ana College with Rollins to set up a

vears, their clients have in-

Cavett Show" on ABC-TV.

Allen television specials.

Joffe produced two Woody Producers.

and Louise Lasser.

Movie news

Paper Lion," "The Stilet-

He also produced to," 'Everything You Always "Jenny," "The Boys in the On television, Diane Wanted To Know About Band, cameras of Belgian-born began with commercials, Sex, But Were Afraid To and "The Godfather. "Take The Money Cloquet, a veteran of many top shows and has been seen And Run," both written by, fifth film on which Fred has French and American in such dramas as "Love directed by and starring worked with Woody Allen. films, incluiding Arthur American Style," "The Woody Allen. Additionally, He began as a first assistant he produced "Don't Drink on "Take the Money and

She lives in New York The Water," which Allen Run" in 1968 and has since Rollins-Charles H. Joffe with her two cats and is in- wrote. Joffe functioned as been on "Bananas, Production, produced by terested in photography, the executive producer on "Everything You Wanted Woody Allen's "Play It To Know About Sex" and Again Sam," "Bananas" "Sleeper." and then "Sleeper," the last

two also for United Artists. Associate Producer Fred Europe, Allen, Joffe and T. Gallo became interested Gallo signed some top in the entertainment field United States talent inwhile still in high school and cluding Despo Diamanstudied at the film school of tidou, a close friend of City College in his Melina Mercouri. Miss

He began with a local on Broadway in such plays Keaton who was born and he attended Syracuse television show, did com- as "A Little Nigh Music" University, graduating in mercials and then was first and "Ilya Darling" and in assistant director on such many films, including programs as "The "Cabaret," "Never on Sun-Defenders," "The Nurses" day," Topkapi.

cluded Harry Belafonte, UA's "The Group" on TV shows as the "Lucas

Mike Nichols, Elaine May, which he worked as assis- Tanner" series and the Bell

Woody Allen. Dick Cavett, tant director. His career System Family Theatre

years of military service.

Individually Joffe and After the first year in Viet include Zvee Scooler,

Rollins have assumed Nam, he returned - wound- C.A.R. Smith, Lloyd Bat-

production reins. Rollins ed and much-decorated - tista. Jessica Harper and

producer of "The Dick spent his leaves working on From English stage,

Ted Bessell, Robert Klein was then interrupted by two special, "The Cay.

has been the executive to New York, where he James Tolkan.

Mel Brooks'

Jounaint du Wast and the minister of State. Centre Franco-Americaine It has a long an on the Avenue Franklin D. Roosevelt.

One of the most impressive and interesting of the buildings used for important sequences in "Love and Death" is the Maison Laffitte, built between 1642 and 1651 by famed French architect François Mansart for Rene de Longueil, Mar-

"Where's Poppa?,

"Love and Death" is the

Before leaving for

"Phaedra" and

The part of Woody Allen

as a young boy is played by

a 12-year-old Woody look-

alike Alfred Lutter III of

New Jersey, whose credits

include "Alice Doesn't Live

Other American actors

Beth Porter, Brian Coburn,

Woody Allen's popularity

in France enabled him to obtain some of this coun-

try's best actors, too. Among them are comedian-

Gregoire Aslan, who has

been featured in more than 80 films, most recently "The Girl from Petrovka."

turned-charactor-actor

"The screen and television came

His first feature film was Here Anymore" and such

Among his other film Tutte Lemkow, and Alan

Tilvern.

It has a long and colorful

history. Louis XV lived there with one of his mistresses, Madame de Pom- Moscow padour, for some time in 1770 and wanted to buy it for

brother, Comte d'Artois - for "development. later to become Charles X did buy it for himself.

In 1904, a large real estate In 1777, his younger includes its own forest -

But even 70 years ago, there were conservationists the Caisse Nationale des

the Chateau de Madame quis de Maisons and French banker, bought the enor- and the outcry by the public mous estate in 1818 and and press was so great that gave it his name. When he the money was raised for died in 1844, it was acquired the estate to be purchased by Albine, Princess of by the Beaux-Arts council in 1905.

It was turned over to the combine raised the money National Museums' Trust in to buy the property - which 1911 and opened to the public as a museum.

Since 1967, it has been under the administration of Jacques Laffitte, a and anti-pollution groups, Monuments Historiques.



## THIS WEEK'S 12 SUPER SPECIALS

Everyday needs at low discount prices—While stocks Last—Prices slashed on drug items too!



MEXICAN FLAVOR!

Among the many other well-known French actors are Yves Brainville, Ann Lonnberg, Henry Czarniak and Yves Barsacq.

Furniture, cannon, carriages and everything down to the silverware of 19th-century Russia were obtained everywhere from antique shops to the Paris Flea Market Gallo and propman Jean Brunet.

Costumes were designed by Gladys de Segonzac, who has worked on scores of French and American films, including the first one Woody Allen wrote, 'What's New, Pussycat?' The military uniforms and other standard costumes were obtained through Berman's & Nathan's Theatrical Wardrobes in

A realistic touch to the Russian music for party scenes was achieved by recruiting musicians from the gypsy orchestra of Dimtrievitch, who play nightly at Paris' famed Raspoutine restaurant-nightclub.

Paris filming Another exotic touch was using as a set the old Russian Church on the Rue des Russes in Paris and the Chaumiere Russe (thatched Russian cottage) at Les Mesnuls for Woody Allen's (Harold Gould), is unharmed in house

Other locations around "Love and Death." The comedy Paris included the Chateau was filmed in Paris, France and de Breuil, Chateau de St. Cyr. Chateau de Jambuille.



TASTE TREAT!



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SCHOOL NEEDS

Budapest, Hungary.

LOVE AND DEATH' — Boris (Left), played by Woody Allen and Anton, Harold Gould, start an affair of honor in the comedy, "Love and Death" a United Artist release. Set in Russia during the Napoleonic Wars, the story follows Boris in pursuit of the true meaning of love and life. The

GOULD DUELS ALLEN - Boris

(Woody Allen) seems to be

wounded but despite appearances,

his antagonist in the duel, Anton

film costars Diane Keaton who plays Sonja, the beautiful woman courted by Boris. "Love and Death" was written and directed by Allen and produced by Charles H. Joffe. It is a Jack Rollins - Charles H. Joffe Production.

# Drill teams, baton twirlers at L.A. Fair POMONA — The Del Norte day Sept. 12. Sponsored by Virginia Hess, 1389 Prilletts will be one of the many opening day. Prilletts will be one of the many opening day.

local talented groups appearing for your entertainment at the 48th Los Angeles County Fair, opening for 17-

200 Pomona Mail West

& Thomas St.

2487 N. Towne Ave.

**Towne & Country Center** 

606 E. Holt Ave.

at San Antonio Ave.

& Cold Spring Lane

Sponsored by Virginia Hess, 1389 East "G" Street, Ontario, the marching unit will entertain the thousands of daily fair visitors in the opening day.

The newly formed marching unit will be making their first appearance at the huge exposition.

The Olympians, 1855 East Riverside Dr., Ontario, baton twirlers. will march in the parade Sat., Sept. 13 at 2 p.m. and appear in the Plaza of the States stage show at 8 p.m. The troupe has participated in

ranging in age from 4 to 16. The Deb Stars and the Deb Starlettes, baton twirling troop, directed by Ellen Proilx, 1012 West 7th Street, Upland, will parade before the thousands of Fair visitors Friday, Sept. 12 at 2 p.m. and again

four earlier Fairs with entertainers

Sunday, Sept. 28 at 3 p.m. Ranging in ages 5 to 14, the group will be making their 11th

appearance at the huge exposition. Sharon Eckert's Golden Nuggets, 565 West 13th St., Upland, ranging in ages from four to 14, will twirl and dance twirl to the delight of the parade watchers and stage show audiences.

The Golden Nuggets will parade Sept. 12 at 2 p.m. on the opening day parade and appear on the stage of the Plaza of the States Sept. 28 at 11

Cnyn. Rd & Merrill, Chino

Philadelphia St.

**Rowland Plaza** 

This will be the troupes 11th year at the Fair. The talented dancers of the Cow Counties Hoedown Association, 10210 Baseline Alta Loma will entertain the audience of the Plaza of the States stage show with numbers of round and of square dances, Saturday, Sept. 13 at 2 and

at 4 p.m.

The gates of the huge exposition will open Sept. 12 with an expected one and one-quarter million goers expected to pass through the gates before the Sept. 28 closing day.



PUBLIC NOTICE

**ORDINANCE NUMBER 410** 

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF

MONTCLAIR AMENDING SECTIONS 8-2.01 THROUGH 8-2.11 AND

SECTIONS 8-2.13 THROUGH 8-2.17 AND THE ADDITION OF SECTIONS

8-2.19 THROUGH 8-2.22; OF CHAPTER 2 OF TITLE 8 RELATING TO

BUILDING MOVING.

SECTION 1. AMENDMENT TO CODE Chapter 2 of Title 8 of the

SECTION 2. AMENDMENT TO CODE Section 8-2.01 of Chapter 2 of Title

No person shall move any load over, along, or across any street within

the City when the wieght and/or size of the load plus the weight and/or size

of the vehicle or equipment exceeds limitations of the Vehicle Code; except

that where it is impractical to change the physical characteristics of the

load, the Engineering Department may issue a permit to move such load

and/or vehicle, where it is determined that it will not result in damage to

public or private property and will not cause a traffic hazard and the

applicant will comply with all requirements and conditions of the

SECTION 3. AMENDMENT TO CODE Section 8-2.02 of Chapter 2 of Title

Any person desiring to move any building or vehicle load through, over

or along any street within the City shall first make an application for a

permit to do so. The application shall be made in writing upon blank forms

to be furnished by the Engineering Department. Each application shall set

forth a description of the building or vehicle load proposed to be moved together with a detailed description of the load including the material of

which the same is constructed; the dimension, and if it is a building the

condition of the interior, and condition of the exterior of the building; the

description of the lot from which the building is to be moved, giving the

street and number thereof if located within the City; the description of the

lot to which it is proposed such building is to be moved, giving the street

and number of such lot if located within the City; the portion of the lot to be

occupied by the building when moved; and a statement that the owner will

comply with all laws governing the removal of the building and the

streets and portions of streets over which the building or vehicle load i

8 of the Montclair Municipal Code is hereby amended to read as follows

Sec. 8-2.03 General Deposit Required and Exceptions

maintenance of the same when moved. The application shall also state the

SECTION 4. AMENDMENT TO CODE Section 8-2.03 of Chapter 2 of Title

Upon the filing of an application for a permit to move a building, house

structure or vehicle load in excess of weights, heights and widths permitted

by the State Vehicle Code, excluding mobile homes with the Engineering

Department, it shall be the duty of the Engineering Department to require

a deposit of not less than Six Hundred and no/100ths (\$600.00) Dollars

When moving a building into the City or from one location to another

location within the City, the Engineering Department shall estimate the

amount of expense which will be incurred in removing and replacing any

electric wires, street lamps, pole lines belonging to the City, or any other

used in making such removals and replacements and before issuing the

property of the City, together with the costs of materials necessary to be

permit, the Engineering Department shall require of the applicant a

expense to indemnify the City for such expenses, as well as against any loss

or damage which the City may sustain by reason of damage or injury to any

street, sidewalk, fire hydrant, traffic signal or other property of the City

Such deposit shall be not less than Six Hundred and no/100ths (\$600.00

8 of the Montclair Municipal Code is hereby amended to read as follows

Sec. 8-2.04 Save Harmless Agreement and Liability Insurance.

SECTION 5. AMENDMENT TO CODE Section 8-2.04 of Chapter 2 of Title

On each application the applicant or his agent shall sign a statement that

the permittee agrees to preserve and save harmless the City and each

officer and employee thereof from any liability or responsibility for any

accident, loss or damage to persons or property happening or occurring as

the proximate result of his activities pursuant to the permit applied for

employees of and from any and all liability or responsibility for any

property damage or loss, or injury, or death to any person arising out of or

occurring as the proximate result of any of the work or movemen

The permittee shall show proof of public liability and property damage

insurance in the amount of not less than one hundred thousand (\$100,000.00

dollars for one person injured in one accident, and not less than three

hundred thousand (\$300,000.00) dollars for more than one person injured in

SECTION 6. AMENDMENT TO CODE Section 8-2.05 of Chapter 2 of Title

Any such person may, in lieu of the deposit set forth in Section 8-2.03 o

this chapter, file with the Engineering Department a bond in the penal sum

of not less than Six Hundred and no/100ths (\$600.00) Dollars executed by a

qualified bonding company or by a written undertaking with two or more

sufficient sureties who shall justify in twice the sum of the bond

requirement, which bond shall indemnify the City for any damages to any

property of the City which may be caused by, or be incidental to, the

moving of any building or vehicle load over, along, or across any street in

the City. Such bond shall contain a thirty (30) day termination notice

provision requiring the bonding company to notify the City in writing at

least thirty (30) days prior to such termination and shall be renewed

SECTION 7. AMENDMENT TO CODE Section 8-2.06 of Chapter 2 of Title

At the time of filing the application for a building moving or vehicle load

permit with the Engineering Department, the applicant shall pay a fee in

SECTION 8. AMENDMENT TO CODE Section 8-2.07 of Chapter 2 of Title

The Engineering Department shall deposit all fees with the City

Treasurer to the credit of the General Fund. SECTION 9. AMENDMENTATO CODE Section 8-2.08 of Chapter 2 of Title

8 of the Montclair Municipal Code is hereby amended to read as follows:

Upon the filing of the application in the manner and form prescribed by

this chapter, and upon the making of the deposit, or furnishing of the bond

showing proof of liability insurance and upon the payment of the fees

required, the Engineering Department shall issue a permit, in writing

The permit shall designate such streets over which the building or

on the public streets of the City and as will damage as little as possible an

property belonging to the City and any private property which might be

SECTION 10. AMENDMENT TO CODE Section 8-2.09 of Chapter 2 of Title 8 of the Montclair Municipal Code is hereby amended to read as

Even though the applicant complies with every applicable provision of

this ordinance and all applicable provisions of other statutes, the

Engineering Department may refuse to issue a permit if he finds that it is

SECTION 11. AMENDMENT TO CODE Section 8-2.10 of Chapter 2 of

No person shall move a building or vehicle load over any street, or part of

No permit shall be issued for the moving of any building or vehicle load

which is sufficiently heavy to injure any street or pavement within the City

or the size of which will obstruct the traffic upon the streets of the City.

SECTION 13. AMENDMENT TO CODE Section 8-2.13 of Chapter 2 of

Every applicant for the moving of a building or vehicle load through

over, or across any public street of the City shall notify the Engineering

Department in writing of the day and hour when it is proposed to move the

vehicle load or building, which notice shall be given not less than eight (8)

SECTION 14. AMENDMENT TO CODE Section 8-2.14 of Chapter 2 of

Every person who receives a permit to move any building or vehicle load

through, over, or across any street in the City shall notify the Engineering

Department in writing, of any damages done to property belonging to the

City within twenty-four (24) hours after the damage or injury has occurred.

SECTION 15. AMENDMENT TO CODE Section 8-2.15 of Chapter 2 of Title 8 of the Montclair Municipal Code is hereby amended to read as

Every person moving a building or vehicle load through, over, or across any street within the City shall cause red lights to be displayed during the

nighttime on every side of the building or vehicle load while it is standing

on a street, in such a manner as to warn the public of the obstruction and

shall, during the daytime, place barricades across the streets in such a

manner as to protect the public from damage or injury by reason of the

moving of the building or vehicle load and shall, when required by the

Engineering and when such building is located in any portion of the City

where traffic is congested, require the person removing the same to pay the expense of a traffic officer to protect the traveling public from damage

Permits issued under the authority of this ordinance are non

SECTION 17. AMENDMENT TO CODE Section 8-2.17 of Chapter 2 of

Title 8 of the Montclair Municipal Code is hereby amended to read as

The Council, upon receiving a report of the removal and expenses, shall

Sec. 8-2.17 Return of Deposit: Payment for Damages

Title 8 of the Montclair Municipal Code is hereby amended to read as

regular City business hours before the time stated in the notice.

Title 8 of the Montclair Municipal Code is hereby amended to read as

Sec. 8-2.11 Size and Weight of Buildings and Vehicle Loads

Title 8 of the Montclair Municipal Code is hereby amended to read as

not in the best interest of the general public to do so.

accordance with the rate schedule set by a resolution of the City Council

8 of the Montclair Municipal Code is hereby amended to read as follow

Municipal Code is hereby amended to read as follows

8 of the Montclair Municipal Code is hereby amended to read as follows:

(\$100,000.00) dollars with respect to any property damage aforesaid.

accident, and in the amount of not less than one hundred thousand

The permittee shall save harmless the City, its officers, agents, and

Dollars except as described in Section 8-2.05.

Sec. 8-2.95 Bond in Lieu of General Deposit.

annually concurrent with the permit

Sec. 8-2.07 Fees: Deposit in General Fund.

Sec. 8-2.06 Fees Required.

Sec. 8-2.08 Issuance of permit

naged by such removal.

Sec. 8-2.10 Use of Streets

Sec. 8-2.09 Refusal to Issue Permit.

Sec. 8-2.13 Hours of Moving: Notice.

Sec. 8-2.14 Damages to property: Notice.

Sec. 8-2.15 Warning Lights and Barricades.

Sec. 8-2.16 Permits Non-transferable

follows

follows

follows

follows

transferable

8 of the Montclair

undertaken.

deposit of a sum of money equal to twice the amount of the estimated

8 of the Montclair Municipal Code is hereby amended to read as follows

Montclair Municipal Code is hereby amended to read as follows: CHAPTER 2. BUILDING MOVING AND VEHICLE LOAD PERMIT

8 of the Montclair Municipal Code is hereby amended to read as follows

Sec. 8-2.01 Permit Required.

Engineering Department

Sec. 8-2.02 Permit: Application.

The City Council of the City of Montclair does ordain as follows

PUBLIC NOTICE

FORMAL TAX

ELECTION NOTICE
NOTICE IS HEREBY GIVEN to

the qualified electors of the Upland

School District of San Bernardino

County, State of California, that in

accordance with law, an election

will be held on the 4th day of

November, 1975, in said District at

which election there will be

submitted the following measure:

"Shall there be authorized an

increase in the revenue limit per

unit of average daily attendance in

the amount of Sixty Dollars and No

Cents (\$60.00), such increase to be

effective in the Upland Schoo

operation and capital outlay?

PUBLIC NOTICE

FICTITIOUS BUSINESS

NAME STATEMENT

The following person is doing

BUSINESS MACHINES OF

ALIF. 9447, Artesia Blvd.

Smith, Jeffrey L., 16550 Mt. Neota, Fountain Valley, CA 92708.

This business is conducted by an

This statement was filed with the

County Clerk of Los Angeles County

Publish Aug. 28, Sept. 4, 11, 18, 1975

NOTICE OF

JUDICIAL SALE CASE NO. 163457

Superior Court of the State of

alifornia for the County of San

INDUSTRIAL DISCOUNTS.

INCORPORATED, a Minnesota corporation, et al., Plaintiffs,

CORPORATION, A Minnesota corporation, PACIFIC COAST

CORPORATION, a California

NOTICE IS HEREBY GIVEN

On Wednesday, October 1, 1975 at

10:00 A.M., Gordon Campbell,

Commissioner, will sell at public

auction to the highest bidder for

cash (Pavable in lawful money of

the United States at the time of

sale, or within five (5) days thereof

upon satisfactory showing of the

ability to deposit such sum within

such five (5) day period), at the

KSOM-AM and KSOM-FM at 8729

East 9th Street, Cucamonga,

California, all right, title and

interest foreclosed under the

judgment entered on August 22,

1975, in the above entitled action, in

That real property situated in the

State of California, County of San

Bernardino, and commonly known

as 8729 East 9th Street, Cucamonga,

California, more particularly

described in Exhibit A attached

hereto and incorporated herein by

EXHIBIT A

The West one-half of Lot 25

Section 9, Township 1 South, Range

West, San Bernardino Base and

Meridian, according to Map of

Cucamonga Lands, in the County of

San Bernardino, State of California,

as per plat recorded in Book 4 of

EXCEPTING THEREFROM.

the South line of Ninth Street

ecorded April 9, 1932, in Book 809,

Page 195. Official Records. ALSO EXCEPTING, the North 33

eet of said Lot 25, as conveyed to

the County of San Bernardino by

Deed recorded October 24, 1958, in

Book 4638, Page 277, Official

Subject to the Lease more

All of the assets (subject to

liabilities incurred by the Receiver

Such sale will be made, without

\$590,731.46 plus interest thereon at

and expenses of the Commissioner

and of the Receiver appointed

Bids shall be accepted for Items 1 nd 2 above both separately and

together, at the option of the bidder,

and said items shall be sold either

separately or together for the

highest price attainable in the

aggregate. In the event a bid

sufficient to satisfy the judgment

amount set forth above, together with interest, fees, costs and

expenses, is received, for the sale of

Item 2, only Item 2 shall be sold at

such sale. Otherwise, both Items 1

and 2 shall be sold. Persons bidding

for Items 1 and 2 together shall be

requested to set separate prices for Items 1 and 2 for the sole purpose of

establishing the redemption price

for Item 1. Providing such separate

prices shall not obligate the bidder

to purchase Item 1 or Item 2

separately if the bid is given for

Item 2 shall be sold subject to the

iabilities and obligations incurred

by the Receiver operating Radio Stations KSOM-AM and KSOM-FM

obligations and liabilities shall be assumed by the Purchaser.

The sale of Items 1 and 2, whether

made together or separately, shall

e contingent on, and shall not

ecome final until, receipt of all

necessary approvals from the Federal Communications

Commission for the transfer to the

Purchaser of Item 2 of the radio

station licenses for Radio Stations KSOM-AM and KSOM-FM.

GORDON CAMPBELL

Commissioner

Cucamonga Times 2041

Montclair Tribune 2967

Publish: Sept. 11, 1975

Item 1 and Item 2 together.

from August 21,

ursuant to said judgment

Cucamonga, California.

particularly described as Parcel

Legal Description of Item 1:

and to the following property:

Item 1:

this reference.

County

Records.

o. 1 above.

entrance to

COMMUNICATIONS

/s/ JEFFREY L. SMITH

Bellflower, CA 90706.

on August 25, 1975.

San Dimas Press 4275

File No. 75-24737

individual.

Bernardino

BROADCASTING

corporation, et al.,

Defendants

at 7:30 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said proposed amendment establishing a sideyard easement development concept to provide added flexibility to the design of single-family dwellings on flat land, and such other changes or amendments as the City Council

This increase would constitute an health, safety and general welfare. At its meeting of August 20, 1975 increase for the school year 1976-77 rom approximately Nine Hundred the Planning Commission Eighty-two Dollars and No Cents recommended approval of the (\$982.00) to approximately One proposed amendment. Thousand Forty-two Dollars and No Information concerning the above

Cents (\$1,042.00) per unit of average matter may be obtained by the daily attendance The proposed increase of the evenue limit of \$60.00 per unit of Bonita Avenue, San Dimas. average daily attendance will authorize an increase in the estimated maximum general ourpose tax rate of the district in AUGUST, 1975 the first year 1976-77 from James Lough, approximately \$1.27 to approximately \$1.57 for each One Mayor

valuation of property." Said Election shall be consolidated with the General District Election of same date DATED this 14th day of August

ROY C HILL County Superintendent of Schools By Marilyn Watson

Deputy

Upland News 5129

ORDINANCE NUMBER 405 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR AMENDING SECTION 9-4.1007 RELATING TO FRONT YARD SETBACKS IN ADMINISTRATIVE -

Publish: September 11, 18, 25, 1975

PROFESSIONAL (A-P) ZONE The City Council of the City of Montclair does ordain as follows SECTION I AMENDMENT TO CODE. Section 9-4.1007 of Chapter 4 of Title 9 of the Montclair Municipal ode is hereby amended to read as

ollows The following vards shall be stablished and maintained (see ection 9-4.1806 of this chapter for additional setbacks which may be equired for planned right-of-way (1) A front vard having a depth of Maps, Page 9, Records of said not less than seventy-five feet (75' of which the first fifteen feet (15' shall be landscaped.

that portion of said Lot 25 described (1) A front yard having a depth of not less than seventy-five feet BEGINNING at the Northwest (75') of which the first fifteen orner of said Lot 25 on the South feet (15') shall be landscaped. line of Ninth Street; thence, South A portion of the front yard may be 305 feet; thence, East 108 feet; to used for off-street parking in 305 feet; thence, East 108 feet; conformance with Standards.

thence, North 125 feet; thence, East 123 feet; thence, North 180 feet to EXCEPTION: A lot with a depth f less than one hundred seventy thence. West along the South line of five (175') feet shall have a front Ninth Street to the point of ard of not less than twenty-five 25') feet of which the first fifteen EXCEPTING THEREFROM, the 15') feet shall be in landscaping. North 30 feet, as conveyed to the County of San Bernardino by Deed

(2) Side yards shall not equired except, when the side lo line is adjacent to or across an alley from any R-Zone, there shall be side yard of not less than five (5) feet, which side yard may be used for off-street parking, and there shall also be a six (6') foot high solid masonry wall erected maintained along the side lot line abutting or across an alley from any R-Zone: provided, however, such wall shall be only forty-two (42" hes high from the building he R-Zone to the front lot line; o when requested by the Planning

ommission as part of the Precise of Radio Station KSOM-AM and Plan of Design standards.
(3) A rear yard shall not be KSOM-FM, which assets are located at 8729 East 9th Street, equired except, when the rear lot Such sale shall be made pursuant ine is adjacent to or across an alley rom any R-Zone, there shall be to the aforementioned judgment ear yard of not less than fifteen entered in the above entitled action. 15) feet, which rear yard may be ised for off-street parking, along covenant or warranty regarding the rear lot line abutting or across title, possession or encumbrances, an alley from any R-Zone, or when to pay the unpaid judgment sum of equested by the Planning ommission as part of the Precise the legal rate, plus fees, charges

Plan of Design standards Sec. 9-4.1008. Distance between tructures. The distance between tructures shall be as required for he R-3 Zone

Sec. 9-4.1009. Parking (See Sections 9-4.1807 and 9-4. 1808 of SECTION II PUBLICATIONS

The City Clerk of the City of Montclair shall cause this ordinance to be published in the Montclair Tribune at least once vithin fifteen (15) days after its

Approved and adopted this 2nd ay of September 1975. s/ HAROLD M. HAYES

Mayor of the city of Montclair ATTEST GERTRUDE L. HILL

City clerk of the city of Montelair State of California

ounty of San Bernardino ) ss. City of Montclair

I, Gertrude Hill, City Clerk of the ity of Montclair, DO HEREBY CERTIFY that the foregoing is true and correct copy of Ordinance Number 405 which was introduced at a regular meeting of the City

Council held on the 2nd day of June 1975, and finally passed not less than five (5) days thereafter on the 2nd day of September 1975, by the following vote, to wit: AYES Councilmen Gentry, Jones McClure, Rowley, Hayes NOES None ABSENT Non

GERTRUDE L. HILL City clerk of the city of Montelair Montclair Tribune 2968 Publish: Sept. 11, 1975

District for the school years 1976-77 through 1980-81, the revenues o which are to be used for the purpose of general school maintenance and may adopt in the interest of public

> public in the Planning Department, San Dimas City Hall, 245 East BY ORDER OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS THIS 25th DAY OF

City of San Dimas Hundred Dollars (\$100) of assessed September 8, 1975 San Dimas Press 4280 Publish: Sept. 11, 1975

NOTICE OF TRUSTEE'S SALE

October 21, 1975, at A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded February 20, 1974 as inst. No. 3792, in book T8666, page 585, of Official Records in the office of the County Recorder of Lo Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH payable at time of sale in lawful noney of the United States) in the obby of Title Insurance and Trust Company Annex building at 419 S. Spring Street. Los Angeles alifornia all right, title and nterest conveyed to and now held y it under said Deed of Trust in the roperty situated in said County and tate described as:

Lot 8 of Tract 21635, in the City of a Verne, County of Los Angeles State of California, as per recorded in Book 586 Pages 34 to 3' nclusive, of Maps, in the office of the County Recorder of said County The street address and other mmon designation, if any, of the real property described above i purported to be: 1191 Peyton Road, a Verne, California. The undersigned Trustee

lisclaims any liability for any ncorrectness of the street addres and other common designation, if ny, shown herein. Said sale will be made but

vithout covenant or warranty xpress or implied, regarding title ossession, or encumbrances, t ay the remaining principal sum of e note(s) secured by said Deed rust, to-wit: \$26,464.09, with terest thereon, as provided in said. ote(s), advances, if any, under the erms of said Deed of Trust, fees narges and expenses of the Trustee nd of the trusts created by said ed of Trust.

The beneficiary under said Deed Trust heretofore executed and ivered to the undersigned written Declaration of Default nd Demand for Sale, and a written otice of Default and Election ell. The undersigned caused said tice of Default and Election to ell to be recorded in the Count here the real property is located

AND TRUST COMPANY

By KIRK NICHOLSON ST Authorized Signature a Verne Leader 4824 Publish September 11, 18 & 25, 1975

NOTICE OF TRUSTEE'S SALE Loan No. Ferguson T.S. No. 16482-4 KENMAR CORP. as duly appointed Trustee under the

following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States all right, title and interest conveyed

to and now held by it under said Deed of Trust in the property ereinafter described: TRUSTOR: Gary D. Ferguson and Lannis C. Ferguson, husband and wife.

BENEFICIARY: CANNON INVESTMENT COMPANY Recorded May 9, 1972 as instr. No 1874 in book T7555 page 222 of Official Records in the office of the Recorder of Los Angeles County said deed of trust describes the following property

Lot 11 of Tract No. 27929, in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded in Book 738 Pages 26 to 31 inclusive of Maps, in the office of the County Recorder of

2317 Via Fresa, San Dimas California. (If a street address or common designation is shown above,

warranty is given as to its completeness or correctness). The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and

delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations and thereafter the undersigned caused said notice of breach and of election to be Recorded May 15, 1975, as instr. No. 4226 in book M5011 page 262, of said Official Records

Said sale will be made, but without covenant or warranty express or implied, regarding title possession, or encumbrances to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by

Said sale will be held on Friday September 19, 1975 at 11:00 A.M. at the front entrance to the Los Angeles County Courts Building 12720 Norwalk Boulevard, Norwalk California.

Dated: August 20, 1975 KENMAR CORP. as said Trustee. By T.D. Service Company By Ruth E. Brown.

Publish: Aug. 28, Sept. 4, 11, 1975

Ass't Secretary

San Dimas Press 4273

B91353

FICTITIOUS BUSINESS NAME STATEMENT The following person is doing THE MADONNA SHOP, 929 W. Foothill Blvd., Upland, Calif. 91786 Anne Raineri, 1280 W. 25th St., No. D, Upland, Calif. 91786.

This business is conducted by an ndividual. /s/ ANNE RAINERI This statement was filed with the ounty Clerk of San Bernardino County on Aug. 13, 1975. File No. FBN 13177

Expires Dec. 31, 1980 Upland News 5116 Publish: Aug. 21, 28, Sept. 4, 11, 1975

FICTITIOUS BUSINESS

NAME STATEMENT The following persons are doing ousiness as D & D INVESTMENT CO. 1031 West Foothill Boulevard Jpland, California 91786

North Euclid Avenue, Upland California 91786 JACK DOWNEY 1031 West Foothill Blvd., Upland, California

This business is conducted by a general partnership s/ FRANK T. DE SALVO, JR. This statement was filed with the County Clerk of San Bernardino

County on August 20, 1975. V. DENNIS WARDLE. County Clerk

By CATHERINE RODGERS, EXPIRES Dec. 31, 1980

ile No. FBN 13220 Jpland News 5137 Publish September 11, 18, 25, October 2, 1975 39907

NOTICE OF TRUSTEE'S SALE T.S. No. 3789 (519671)

On September 18, 1975 at 10:30 clock A.M. at the Front entrance o the Office of SAFECO TITLE INSURANCE COMPANY 480 W Court Street, in the City of San Bernardino, State of SAFECO TITLE INSURANCE COMPANY, a corporation, as rustee under the Deed of Trust executed by Andrew J. Subsaro ecorded April 6, 1971 as document no. 533 in book 7641 page 722 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded May 19, 1975 as document 10. 28 in book 8681 page 43 of said Official Records, will sell at public auction to the highest bidder for eash in lawful money of the United states, without any covenant or warranty, expressed or implied as o title, possession, or encumbrances, the interest onveved to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California described as

That portion of the East 12 of Lot Block 10, Cucamonga Homestead Association Lands, as per plat recorded in book 6 of Maps, page 46, records of said County, described a

Beginning at the intersection of he South line of Hillside Road and the West line of Hellman Avenue (said streets being 66 feet in width) hence South 0" 33' 47" East along he West line of said Hellman Avenue, a distance of 270 feet; thence south 89° 33′ 53′′ West 223.43 eet; thence North 0 33 47' West 270 feet to its intersection with the North 89° 33° 53° East along said South line 223 43 feet to the point of beginning. EXCEPT the South 90

eet thereof There was no address given for Indersigned Trustee disclaims a

he above described property iability for incorrect information furnished.

This is for the purpose of paying

obligations secured by said Deed of Trust Dated August 22, 1975 SAFECO TITLE

INSURANCE COMPANY a corporation Trustee

By RUTH E. LORIMER. Assistant Secretary Trustee's Sales Officer ucamonga Times 2039

Publish: August 28, September 4,

NOTICE OF TRUSTEE'S SALE T.S. No. 75-23640 On OCTOBER 8, 1975, at 10 00

A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and oursuant to Deed of Trust Dated April 24th, 1974, recorded Apr. 30 1974, as inst. No. 375 in book 8420 page 615, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER

FOR CASH (payable at time of sale n lawful money of the United States) at The Main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in aid County and State described as Lot 224, Tract No. 4665, in the City of Montclair, as per plat recorded in Book 57 of Maps, pages 77 through 32, inclusive, in the Office of the

County Recorder of said County. The street address and other ommon designation, if any, of the real property described above is purported to be: 10221 Camulos Avenue, Montclair, California

91763. The undersigned Trustee disclaims any liability for incorrectness of the street address and other common designation, if

any, shown herein. Said sale will be made, but without covenant or warranty express or implied, regarding title ssession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of

Trust, to-wit: \$19,935.43, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees. charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed

of Trust heretofore executed and delivered to the undersigned a vritten Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 19, 1975 FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee By I. GARCIA Authorized Signature Montclair Tribune 2964 Publish: Sept. 4, 11, 18, 1975 B 91243

prosecute an action against the applicant in a court of competen jurisdiction for the recovery of the amount of the damages. If a bond shall have been furnished in place of a deposit, it shall be the duty of the City Attorney, subject to the consent and approval of the Council, to prosecute an action against the principal and sureties or surety on the bond for the recovery of whatever amount may be necessary to compensate the City for all damages sustained to property owned or controlled by the City. SECTION 18. AMENDMENT TO CODE Chapter 2 of Title 8 of the Montclair Municipal Code is hereby amended to read as follows

Sec. 8-2.19 Permit Available or in Vehicle. The permittee shall make the permit available for inspection by the dministrative authority or his representative or by any peace officer or other person having responsibility for safety or maintenance of the highway. Each permit for moving must be in or on the vehicle or ombination of vehicles to which it refers. In cases where a building or structure is moved in more than one section at the same time, on each section on which the original permit is not attached, there shall be affixed a true copy of the original permit. Sec. 8-2.20 Cancellation of Permit

The administrative authority for cause may cancel the permit unless the activity therein permitted is commenced within the time specified and is diligently prosecuted to completion.

Sec. 8-2.21 Investigation and Responsibility The permittee shall investigate and be aware of all existing facilities lawfully within the highways which are within the limits of his activity. The permittee shall not interfere with any existing public or private facility without the consent of its owner. If it becomes necessary to relocate an existing facility, this shall be done by its owner or to the satisfaction of its owner. The cost of moving publicly and privately owned facilities shall be borne by the permittee unless he makes other arrangements with the owner of the facility.

Sec. 8-2.22 Expiration of Permit: Time Extension. Each permit shall specify the time the permit shall become null and void. and the permit shall become null and void on the date so specified unless the Engineering Department extends the time

SECTION 19. VALIDITY If any section, subsection, subdivision, paragraph, sentence, clause o phrase of this Ordinance or any part thereof is for any reason held to be unconstitutional, then such decision shall not affect the validity of the remaining portions of this Ordinance or any part thereof. The City Council hereby declares that it would have passed each section, subsection subdivision, paragraph, sentence, clause or phrase thereof, irrespective o the fact that any one or more sections, subsections, subdivisions paragraphs, sentences clauses or phrases be declared unconstitutional. SECTION 20. PUBLICATION

The City Clerk of the City of Montclair shall cause this ordinance to be published in the Montclair Tribune at least once within fifteen (15) day ifter its passage

APPROVED AND ADOPTED THIS 2nd DAY OF September, 1975. s/ HAROLD M. HAYES Mayor of the City of Montclair

ATTEST GERTRUDE L. HILL

ity Clerk of the City of Montclair I. Gertrude L. Hill, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No 410 which was introduced at a regular meeting of the City Council held or the 7th day of July, 1975, and finally passed not less than five (5) days thereafter on the 2nd day of September, 1975 by the following vote, to wit:

AYES: Councilmen Gentry, Jones, McClure, Rowley, Hayes NOES: None ABSENT: None s/ GERTRUDE L. HILL City Clerk of the City of Montclair

Montclair Tribune 2969

Publish: Sept. 11, 1975

RESOLUTION AND NOTICE OF INTENTION TO SOLICIT PROPOSALS FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION OF AN EQUESTRIAN CENTER AT FRANK G. BONELLI REGIONAL COUNTY

PARK WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, has found that the public interest and welfare will be served by the solicitation of proposals for the construction, maintenance and operation of an equestrian center at Frank G. Bonelli Regional County

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows 1. That it is the intention of the County of Los Angeles Facilitie Department on the 28th day of October, 1975, prior to 5:00 p.m., in its offices at 780 Hall of Administration, Los Angeles, California 90012, to receive proposals for the construction, maintenance and operation of an equestrian center at Frank G. Bonelli Regional County Park. The purpose of this Resolution and Notice of Intention is not to solicit formal bids, but to request proposals to construct maintain and operate the facilities

2. Selection of the best responsible proposal will be based upon the following criteria: a. The ability of the proposer to provide and operate the facilities

required by the County b. The extent and quality of the development program to be constructed and the services to be provided to the public

c. The percentage of gross annual income and annual minimum amount to be paid to the County as rent. d. The financial responsibility of the proposer to construct, maintain and

The lease term or 3. Proposer must have had two years' experience in the operation o nanagement of an equestrian boarding facility which would include

operation of a rental string. Proposer also must be capable of operation, scheduling, and management of training rings and the show arena to the extent that the public wishing to utilize these facilities may be competently and adequately served. If proposer shall be a corporation or other form of ousiness partnership, he must guarantee that his actual on-site manager will possess these qualifications.

4. Proposer shall keep the concession open daily, weather permitting, during such hours as required by the Director of Parks and Recreation Department as he deems shall adequately serve the public wishing to which shall authorize and permit the moving of the building or vehicle load in accordance with the terms and conditions required by the Engineering itilize this facility. If conditions affecting the operation of this concession periodically change, the said Director and proposer may adjust minimum days and hours of operation by mutual written agreement. However, the vehicle load may be moved as will interfere as little as possible with traffic

said Director's decision in this matter shall be final. 5. The County shall provide the premises as shown on Exhibit "A" to the sample lease and concession agreement provided as part of the proposal

6. The proposal package will be on file in the offices of the Facilities Department, 780 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, and will be made available to any and all prospective proposers prior to the date set by the Board of Supervisors for the submitting of the proposals. Said proposal package contains in detail all of the terms and conditions pertaining to the operation of the facility and all proposers shall be deemed to have notice constructive or otherwise, of aid terms and conditions.

7. Proposers must satisfy themselves by personal examination of the ocation of the property and by such other means as they may prefer as to the conditions and requirements of the operation of the facility 8. QUALIFICATIONS OF PROPOSERS

Proposers must present evidence indicative of their ability to finance any street, other than the streets designated in the written permit. SECTION 12. AMENDMENT TO CODE Section 8-2.11 of Chapter 2 of construct, maintain and operate the required improvements to the satisfaction of the County. To this end, each proposer shall furnish the Title 8 of the Montclair Municipal Code is hereby amended to read as ollowing information with his sealed proposal Financial Statement — A full and detailed presentation of proposer's

ssets, liabilities and net worth. General Business Statement - A statement of all of the important business activities of proposer's major business life. This statement should emphasize proposer's experience in the construction, maintenance and operation of equestrian facilities.

Business References — A minimum of five (5) business references giving addresses and telephone numbers in each instance <u>Personal References</u> — A minimum of five (5) personal reference iving names, addresses and telephone numbers in each instance.

Credit References - A minimum of five (5) credit or financial eferences giving names, addresses and telephone numbers in each General Development Program - A narrative description of the

mprovements to be constructed, together with estimated construction 9. The filing of such statements shall constitute permission by the roposer for the County to check, verify and have certified all information contained in such statements. If the County desires, additional information

may be requested from the proposer. Failure to comply with any such

equest may disqualify any proposer from further consideration Sealed proposals must be filed in the offices of the Facilities
 Department of the County of Los Angeles, State of California, 780 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. The final acceptance of any proposal as recommended by the Director of the Facilities Department may be made at any meeting of the County Board o Supervisors within sixty (60) days after receipt by said department of said roposals or such longer period as may be deemed necessary

11. No oral proposals will be considered by the County Board of Supervisors or the Facilities Department. 12. The Los Angeles County Board of Supervisors reserves the right to reject any and all proposals. In the event the County accepts any proposal, lease and concession agreement shall be awarded to the person who ubmits the best proposal, in the sole judgment of the County. The County reserves the right to negotiate with one or more proposers

ertified by a responsible bank in the County of Los Angeles and payable to aid County in the amount of \$2,500 as a guarantee proposer will execute

upervisors of the County of Los Angeles, State of California, on the 2nd ay of September, 1975. JAMES S. MIZE, Executive Officer - Clerk of the

ex-officio clerk of the governing and taxing districts for which said Board so acts Publish: Sept. 11, 18, 25, Oct. 2, 1975 ACTUAL USE REPORT

29,779 7,923 \$ 11,358 s 24,055 1 298,842 620,056 \$ 390,834 \$ 49,060 620,056 \$ 439,894 180,162

HAROLD M. HAYES MAYOR

13. Each proposal must be accompanied by a Cashier's Check or a check

he lease and concession agreement if same is awarded to such proposer. This guarantee will be applied toward but shall not be considered a The foregoing Resolution was duly and regularly adopted by the Board of

Board of Supervisors of Los Angeles County, and body of all other special assessment an Dimas Press 4279

if the sum of money shall have been deposited with the City Treasurer order the deposit (except fees with the application) returned to the applicant after deducting a sum sufficient to pay for all the costs and expenses and for all damages done to property of the City by reason of the moving of the building or vehicle load. If such costs and expenses are greater than the amount of money deposited with the Engineering Department, the applicant shall be liable for such damages, and the City Attorney, subject to the approval and direction of the Council, shall

SECTION 16. AMENDMENT TO CODE Section 8-2.16 of Chapter 2 of Title 8 of the Montclair Municipal Code is hereby amended to read as

imitation upon any damage which may be sustained by the County is roposer fails to so comply.

## Non-sexist greeting substitute

Can you give me a good, nonsexist greeting to substitute for "Dear Sirs" when it's obvious that "sirs" does not apply?

L.A., Palos Verdes Estates Dear L.A.,

New situations sometimes call for new words, but the terms often take a long time to develop. Your question is important because it reflects the confusion many people fee, not just with the language but also with the women's movement in general. As non-traditional roles for women often strike some people as strange, so do the new terms which address the change. Once women are unquestionably accepted as plubers or presidents, we will probably have the expressions which reflect this siluation.

Until that time, I suggest you try to fit the greeting to the individual correspondent. Terms such as "Dear Friends," "Dear Persons," etc., often work for us, and they might also meet your need.

Anite Miller Dear Anita,

I received my Ph.D. in philosophy two years ago. Since that time I have sent out hundreds of letters of application to colleges and universities all over the country, but all to no abail. Even with the tight job market, there should be some need for a qualified female doctorate if the aims of Affirmative Action are being met. Do you have any advice for the numerous women who share my dilemma?

A.K., Santa Barbara

1

I fully appreciate the problem you describe and realize that there are, indeed, hundreds of well-qualified women actively seeking teaching positions with no success. Part of the problem is the limited job market, as you suggest, but a realistic appraisal of various Affirmative Acition programs shows that much of the problem lies squarely with the universities. Even with a federally- mandated requirement for Affirmative Aciton, even with an adequate supply of trained female doctorates, we know that 87 per cent of all the university positions still go to white males.

Some critics of Affirmative Acion have charged that women are less qualified than men and that hiring women will lower the standards of the nation's system of higher education. This is simply not true. The Carnegie Commission on Higher Education cites many studies which show that female doctorates, on the average, are 'more able" than their masculine counterparts.

But I suggest that we not give up on Affirmative Aciton. The program is relatively new, and a great deal of time and energy must first be spent analyzing data. Many universities are still working out their plans. For all its flaws, Affirmative Aciton is the best plan devised so far.

Anita Miller Dear Anita.

I attempted to purchase Disability Income Proteciton Insurance. I was told I could only buy a certian limit

1055 A'US®!

the CHILDREN'S Bargain Town

of coverage and only from one company at a time. I ascertained that hile women need this type of insurance badly as head of a household, they pay more than men do and are limited to smaller amounts of coverage. Why?

H.F., San Francisco Dear N.F.

Unfortuantely, many insurance companies still operate on outdated assumptions about women in the job market: that women are not premanent members of the work force and that they do not "need" to

Statistics prove that over half of all women over 16 are employed, making up over 40 per cent of the total work force. Two-thirds of these workers are single, divorced, widowed, separated, or live with husbands earning less than \$7,000 per year. Most people work because they have to, and health care costs and loss of earnings could very well mean financial disaster for 20 million women.

Many rate and risk classifications in the insurance industry are based on sex. However, there is no law which prevents this type of discrimination. If you have a complaint, we advise you to write: Insurance Commissioner Wesley

State Department of Insurance 1407 Market St., San Francisco,

CA 94103 Commissioner Kinder has the authority to issue regulations relative to discrimination based on

Anita Miller



UNIVERSAL AMPHITHEATRE - Gladys Knight and the Pips bring their interpretations of contemporary music to the Universal Amphitheatre 8:15 tonight, Friday and Saturday,

with the combination of style, grace and sincerity that has made them superstars. Tickets are on sale at the Amphitheatre box office and all Mutual, Liberty and Ticketron agencies.





## YOU SAVE 40% TO 70% ON EVERYTHING



A. Men's Acrylic Knit Pullovers Casual wear that looks 'right' at any event any occasion. Rich solids in Navy. Whate, or Brown, with contrasting trim Easy care. Sizes: S-M-L. A soft touch at

B. Young Men's Short Sleeve **Sweat Shirts** 

C. Ladies' Full Fashion Tops Famous Brand!

Pretty long sleeve styles in the popular colors. In nylon and polyester. Misses' sizes. You'll find values like these at \$12.00 to \$14.00 elsewhere. Pic several at

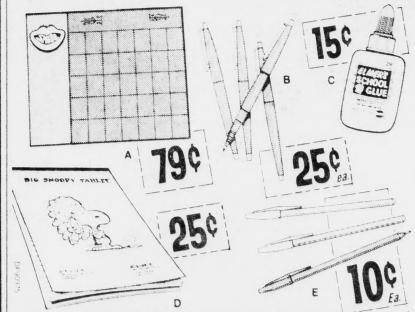


Walt Disney Pencil Case (or Clutch Purse)

characters. Zippered top and carrying strap.

Girls' 100% Nylon Fancy Knee-Hi Socks Nationally famous brand! 100% stretch hylon

#### GOOD BUYS IN SCHOOL SUPPLIES!



A. 'Smile' Bulletin Board \$3.50 Retail Value—Now 79c

calendar pages suitable for keeping note

B. Fine Line Plastic Tip Pens 69c Retail Values - Only 25c ea. Any kid can get 'good marks' with these fine line pen n black, blue, green and red. Use to write or draw.

C. Elmer's School Glue 29c Size-Now Only 15c Don't anybody move . . . it's *a stickup* with Elmer' washable white glue. 1 1/4 oz. size has unlimited use

D. "Snoopy" Writing Tablet 89c Retail Value-Now Only 25c ruled sheets of 8x12 in. paper. Let this be a lesson

PIC'N'SAVE. Just a quarter E. Lindy Ball Point Pens 25c-29c-39c Values. Now 10c Ea.



or Freezer Containers Package of 4

Handy set of four 1 pint storage containers n clear white nbreakable plastic wit

Refrigerator



**ululer's** WYLER'S Wyler's Beef Flavored Noodle Soup Mix

Imported Sardines

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OPEN MON, THROUGH FRI. 10 'TIL 9 SAT. 10 'TIL 7 SUN. 11 'TIL 6 VAN NUYS COVINA ONTARIO WOODLAND HILLS 6245 TOPANGA CANYON BLVD Across From Topanga Plaza 1261 NO.AZUSA AVE. 1317 NO MOUNTAIN AVE 16040 SHERMAN WAY (213) DElight 1-3215 (714) YUetide 3-5411 (213) Dimple 6-9751 (213) SUper 0-5115 ROSEMEAD CERRITOS ANAHEIM TORRANCE 3535 ROSEMEAD BLVD. mead Blvd & San Bernardino 11340 E. SOUTH STREET 2232 SO. HARBOR BLVD 21220 HAWTHORNE BLVD (213) WACKY 4-3419 (213) BUbbly 8-5223 (213) FRolic 0-6082

MISSION BAY 1240 WEST MORENA BLVD
At Highways 5 And 8. Next to Levitz BRightness 6-7094

GOSH, WE HAVE FOOTBALLS!

LA MESA 8790 GROSSMONT BOULEVARD HOSpitality 1-49

PUBLIC NOTICE

-26-21 TRACT NO 31409 LOT

SAFA MEZA ZARWHAMOH DILDALMOM

MONTGOMERY, EDWIN M AND 8388-18

PERRIN, MARIUS N AND ELSIE R 83 88-8-33 TRACT # 25706 LOT 18 4521 PETERSON, THOMAS A SHARON S 838 -10-7 SAN DIMAS LOT 180 1287.48 PORTER, RONALD R AND VERONICA E 8385-18-66 TRACT NO 30086 CONDO

-11 TRACT NO 26191 LOT 26 \$789. MULLENS, MARK E AND 8382-19-6

PUBLIC NOTICE

COUNTY OF LOS ANGELES, SS.

I. H. B. ALVORD, Tax Collector of the County of Los Angeles, State of California, being first duly sworn on oath, say to the best of my knowledge and belief, that the taxes not marked "PAID" have not been N DIMAS LDT 3CH \$48.22 ft.

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knowledge and belief, that the taxes not marked "PAID" have not been not marked "PAID" have not been king. GENE A AND BETTY L 5353-1 paid.

H.B. ALVORD

H.B. ALVORD

H. B. ALVORD
Tax Collector

Subscribed and sworn to before me this 2nd day of September, 1975.

CLARENCE E. CABELL County Clerk of Los Angeles County

By C. N. Olsen, Deputy

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\$ 3862-24-63 TRACT NO 30704 LOT

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\$ 3852-24-65 TRACT NO 30704 LOT

53 \$153.26 A AVE COM E THEREON 235 FT FROM
E LINE OF VALLEY CENTER AVE THE
ON SO S LINE 92 FT WITH A UNIFOR
M DEPTH OF 400 FT S PART OF NW 3
/4 OF SW 3/4 OF SW 3/4 OF SEC 4
T 3S R 9 M \$705.63
RAMONA AVE CHRISTIAN CHURCH 83 88-3-14 LA VERNE TRACT 30-3-14 LA VERNE HALL THAT PA RT IN CONSOLI- DATED SEWER MAINT DIST OF LOUS 1 AND 2 BLK 9 DAF L DT COM NE LINE OF RAMONA AVE COM THEREON 466.9 FT FROM NE LINE F JUANITA AVE TH S 72°26' E 394 5 FT TH N 17°34' E 14 FT TH N 7' °26' W TO E LINE OF SD AVE TH S 44.65 FT TO BEG PART OF LOT 1 BL 36.20

54.01 6362-27-10 TRACT NO 31409 LOT

\$154.61 8382-27-11 TRACT NO 31409 LOT

\$143.47 A362-27-12 TRACT NO 31409 LOT

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\$382-27-14 TRACT NO 31409 LOT \$143.47 8382-27-15 TRACT NO 31409 LOT \$354.01 \$354.01 \$362-27-16 TRACT NO 31409 LOT \$154.01 \$354.01 \$362-27-17 TRACT NO 31409 LOT

382-27-18 TRACT NO 31409 LOT 8382-27-19 TRACT NO 31409 LOT

8362-27-20 TRACT NO 31409 LOT

\$154.01 5362-27-22 TRACT NO 31409 LOT

6362-27-23 TRACT NO 31489 LOT

3340-27-24 TRACT NO 33409 LOT 5362-27-24 TRACT NO 33409 LOT 5343.47 6362-27-25 TRACT NO 33409 LOT 5343-27-26 TRACT NO 33409 LOT

\$354.01 5362-27-27 TRACT NO 33409 LOT

-27-21 TRACT NO 31409 LOT

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8554 LOT 17 1244.88 8395-8-3 TRACT NO 28654 LOT 19 57 \$142.77 6362-24-72 TRACT NO 30704 LOT 59 \$153.26 6362-24-73 TRACT NO 30704 LOT 60 \$142.77 8382-24-74 TRACT NO 30704 LOT

J. 3386-32-51 TRACT NO 27308 LOT ST \$572.17

ROBERTS, WAYNE AND GLENDA 8391-12-31 LA VERWE TRACT LOT COM S E ON NE LINE OF GLADSTONE ST 232.5 FT FROM SE LINE OF LOT 3 BLK 22 TH NE TO A PT N 17° 19'20" E 152 FT FROM C/L OF SO ST TH SE PARALLEL WITH SO C/L 12 FT TH S 17°19'20" W TO SO NE LINE TH NW THEREON TO 860 PART OF LOTS 35 AND 36 BLK 43 AND PART OF LOTS 35 ROBSON AND 36 BLK 43 AND PART OF UNNUMB ERED LOT LOT \$415.26 ROBNOW ALAN G 8388-39-35 TRACT NO 30202 LOT 39 \$211.85 ROSS, DAVIO W AND PATRICIA E 63 80-36-34 TRACT NO 2603.52

8 382-24-95 TRACT NO 30704 LOT 10 342-77 TRACT NO 30704 LOT 10 342-77 TRACT NO 30704 LOT 17 34 342-77 TRACT NO 30704 LOT 18 342-77 TRACT NO 30409 LOT 18 3362-77-18 TRACT NO 30409 LOT 18 342-77 TRACT NO 30409 L

SEDLOCK, GEORGE AND VIRGINIA 65 TOJ SEPSS \* TOART SE-498

OF E 188.2 FT OF S 170.8 FT OF

PUBLIC NOTICE IS HEREBY GIVEN the the figures appearing opposite, following and last after each description of propers in the foregoing list were intended to and to represent respectively in dollars of the foreign of the foreign and cents, as the case and cents or in dollars and cents, as the case cents or in dollars and cents, as the case may be, the total amount of taxes, assessments, penalties and costs due upon such property for the fiscal year 1974-75 in the manner as follows, to-wit When or where two figures appear therein, cents were intended to be and are represented; when or where more than two figures thus appear therein cents were intended to be and are represented by the last two figures and are represented by the last two figures. represented by the last two figures or the figures occupying and appearing the left of the said last two figures or separated therefrom by a period or spar were intended to and do represent dollars, so that the total amount of all taxes assessments, penalties and costs du upon said property for the fiscal year 1974.75 in the respective cases aforesaid.

are thus expressed in dollars and cents Notice is further given that the following abbreviations in the delinquent list are used for the words

8382-28-9 TRACT NO 33409 LOT 4 delinquent list are used for the words set opposite them.

8383-28-9 TRACT NO 33409 LOT 5 SANAL 47

8382-28-10 TRACT NO 33409 LOT 5 SANAL 47

8382-28-11 TRACT NO 33409 LOT 5 SANAL 47

8382-28-12 TRACT NO 33409 LOT 5 SANAL 47

8382-28-13 TRACT NO 33409 LOT 5 SANAL 47

8382-28-14 TRACT NO 33409 LOT 5 SANAL 47

8382-28-15 TRACT NO 33409 LOT 5 SANAL 47

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5962-26-16 TRACT NO 31409 LOT 59 5143.47 8362-26-17 TRACT NO 31409 LOT County Surveyor's Map, CALC—Calculated, CALIF—California, CHS—Chains, CITZ—Citizens, CL— CHS—Chains, CTT2
Center Line, CO—Company - Count
Commencing, COR—Corne COMPONE COMPONE COUNTY, COUNTY, COMPONE COMPONE COMPONE COMPONE CONTROL COUNTY, CTS—Cent or Cents, D—Deed as follows, DBA—Doing business as, D C C—District Court Case, D D D—Deeded to the State Day Deed Map DECO \$154.01 6362-26-22 TRACT NO 31409 LOT the State. D M-Deed Map, DECD \$143.47 A3A2-28-23 TRACY NO 31409 LOT Deceased, DEG—Degree or Degrees
DEPT—Department, DESCDescribed or Description, DISPDisposal, DIST—District, DIVDivision, DOC—Document, DR-, \$143.47 8362-28-24 TRACT NO 31409 LOT 7 \$143.47 8362-28-25 TRACT NO 31409 LOT

Drive.
E—East, EASE—Easement,
ELY—Easterly, ENGR—Engineer or
Engineers, EQUIP—Equipment,
EST—Estate, ET AL—Et alias (and
others), ETC.—And so forth, EX—
Exclusive or Except, EXEC— Exclusive or Except, EXEC-Executor, EXECX—Executrix, FIX-EXECUTOR, EXELX—EXECUTER, FIA-Fixtures or Trade Fixtures, FRAC-TIONS are written as follows: 3 10TH is 3/10, 2 3RD is 2/3 etc.; the first number shown in such a group of figures and letters being the numerator and the following character; thereof the denominator of character thereof the denominator character intereor the denominator of a fraction, FRACTL—Fractional FRWY—Freeway, FT—Foot or Feet GDN—Guardian, GUAR—Guaranty - Guarantee, HF—Half one-half, HTS—Heights, HWY—Highway, IMP—Improvement, IMP—Improvement, IMP

\$382-28-72. TRACT NO 31409 LOT 63 \$1.54.01

MCGUIRE,G J ET AL 6366-7-4 REP LAT OF A PORTION OF THE SUB OF T HE RANCHO ADD TO SAN JOSE AMD A PORTION OF THE RANCHO SAN JOSE LOT 80 NE 87 ARROW HMY E BY E LI NE OF REPLAT OF A PORTION OF THE SUB OF THE RANCHO ADD TO SAN JOSE AND A PORTION OF THE SUB OF THE RANCHO SA N JOSE (PER MR 43-66) S BY CIENE GA AVE AND W AND NW BY SE LIME O F LAMD DESC IN DOC NO 670, 10-26 -66 TO STATE OF CALIF PART OF N W 1/4 OF NW 1/4 OF SEC 10 T 15 R M 1/4 OF NW 1/4 OF SEC 10 T 15 R M 1/4 OF NECES OF THE RANCHO SAN MANUTECITO HOREOWERD. Note: The second of the second Assessor, L A & S L-Los Angeles Assessor, L B Long Beach, LC CTF—Land Office Certificate, L C PAT—Land Office Patent, L S—Licensed Surveyor, LSE—Lease, LTD—Limited, LTG—Lighting.

M-Meridian, M.B-Map Book, M. M—Meridian, M.B—Map Book, M. L—Main Line, M. R—Miscellaneous Records, MAG—Magnetic, MAINT— Maintenance, METRO WATER DIST—Metropolitan Water District, MEAS—Measure - Measured, MFG— TH SE THEREUN TO 350-351

TH D \$556-55

MURTILLD STELLA G 8383-15-13 TR

ACT NO 27402 LOT 36 \$579.19

NYBERG-LYLE M ET AL 6383-10-19

TRACT NO 4354 E 60 FT OF S 170 MEAS—Measure - Measured, MFG—Manufacturing, MGR—Manager, MIN—Minute or Minutes, MINING RIGHTS—Include oil and gas rights, and mineral rights. MISC—Miscellaneous, MTGE—Mortgage, MTS—Mountains, MUN—Municipal, N—Northwest, NATL—National, NLY—Northwest, NATL—National, NLY—Northy NORTHERIT NO—Number O DO TO SAN JOSE AND A PORTION OF RANCHO SAN JOSE LOT COM AT SE COR OF LOT 7 TR NO 4354 TH S A9° 56' 15" E TO SW LINE OF FRWY TH NW THEREON TO E LINE OF SO LOT T H S THEREON TO BEG PART OF SE 1/ Northwest, NATL—National, NLY— Northerly, NO—Number, O M— Official Map, O R—Official Records, ORG—Organization. P E—Pacific Electric, PAC— Pacific, PAR—Parcel, PASA— Pasadena, PAT—Patent, P—Page or OF SEC 4 T 15 R 9 W \$70.75 OLIN, ANNA 8 8387-11-5 SAN DIMA

Pasadena, PAI—Patent, P—Page or Pages, PG—Page, PKWY—Parkway, PL—Place, POR—Portion, POSS—Possessory, PRO—Protection, PROP—Property, PT—Point, QR—Quarter or Quarters, R—Radius equals, R—Range, R—Radius equals, R—Real Estate, R—FM—Pasaders, fileans, R—Pasaders, R—Pasa

Angles, R E—Real Estate, R F M— Recorder's file map, R R—Railroad, R S—Record of Survey, R W—Right of way, RD—Road, RDS—Roads, REC— Recorded, REG—Region, RESUB— Resubdivision, RO—Rancho, RY— Pallyon; Railway. S—South, S B B AND M—San

S—South, S B B AND M—San Bernardino Base and Meridian, SB of E—State Board of Equalization, S C C—Superior Court Case, S E—Southeast, S P—Southern Pacific, SP RR R. W—So. Pac. Railroad Right of Way, S W—Southwest, SAN—Sanitation, SANIT—Sanitation, SAV—Savings, SEC—Section; or when used in designation of a direction: Seconds, SD—Said, SLY—Southerly, SO—Southern, SCRTD—So. Calif. Rapid Transif Disfrict, SOU PAC CO—Southern Pacific Company, ST—Street, STA—Station, STA MONICA—Santa Monica, SUB—Subdivision, SUP—Santa Monica, SUB—Subdivision, SUP Street, STA—Station, STA MUNICA—Santa Monica, SUB—Subdivision, SUCT or SUPER CT—Superior Court, T—Township, T I & T CO—Title Insurance and Trust Co., TER—Terrace, TH—Thence, TR—Tract Trust - Trustee, TRI—Triangular UND—Undivided, UNSEC— Trust - Trustee, TRI—Triangula UND—Undivided, UNSEC Unsecured, U S—United State VAC—Vacated, W—West, WLY

Westerly. &—And, \$—Dollar or Dollars, \* &—And, \$—Dollar or Dollars, %— Per cent; 3 10TH is 3/10 and 2 3RD is 2/3 and similar groups of figures and letters represent other fractions. (See FRACTIONS in this list.), °—Degrees, '—Minutes, '—Seconds, \*—Number or Mail Address. ;—More or less. ;— Situs, Address. —Mail and Situs itus Address, = -Mail and Address are the same.

San Dimas Press 4277 Publish: September 4, 11, 1975 B 90284

NOTICE OF PROPOSED ABANDONMENT OF HIGHWAY

NOTICE IS HEREBY GIVEN a petition has been filed with the Board of Supervisors, signed by at least ten freeholders, of whom at least two are residents of the Second Road District of the County of San Bernardino and who are taxable therein for road purposes. petitioning the Board of Supervisors o abandon a highway suituated in the Second Road District in the County of San Bernardino, State of California, described as follows, to-

wit: That portion of Church Street. 60.00 feet wide, as said street is shown on MAP OF SUBDIVISION B" of CUCAMONGA VINEYARD TRACT, as per map recorded in Book 20. Page 45 of Maps, in the office of the Recorder of said County .described as follows:

BEGINNING at the Northwest

corner of Lot 3 as shown on said MAP OF SUBDIVISION "B" of SEOLOCK, GEORGE AND VIRGINIA L
3391-24-12 TRACT # 22432 LOT 28
1375.59
SHARKEY, CECIL E 8382-10-10 TRA
CT # 1796 LOT COM N 83934 E 286
FT FROM SW COR OF LOT 2 TH N 839
34 E 194.65 FT TH S 6-26 E 202
.33 FT TH S 63934 W 359.16 FT TO
D NE LINE OF WALNUT AVE TH NW TH
REEDN TO A PT S 6-26 E 182.13 FT
TAND S 83934 W 179.5 FT FROM 8
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EG TH N 8394 W 179.5 F point of intersection bears North 64° 40° 21° West; thence Northeasterly along said curve through an angle of 32° 37° 21°, a distance of 41.08 feet. 40' 21" West: thence Northeasterly 33° 37′ 21″, a distance of 41.08 feet, to an intersection with the North ine of said Church Street; thence South 89 57 00" West, along said North line, a distance of 126.40 feet, to an intersection with the

Southeasterly right of way line of the PACIFIC ELECTRIC RAILWAY RIGHT OF WAY, 100.00 feet wide as shown on said Map of Subdividion "B"; thence South 41" 23' 20" West (record South 41" 26" 00" West), along said Southeasterly right of way line, a distance of 80.04 ffeet to an intersection with the South line of said Church Street; thence North 89 57' 00" East along said South line, a distance of 39.82 eet (record 40.01 feet) to the POINT OF BEGINNING. That said petition has been set for hearing before the Board of Supervisors on Monday,

SEPTEMBER 29, 1975, at eleven o'clock A.M. at the chambers of the said Board in the CIVIC CENTER BLDG. 175 WEST FIFTH STREET, San Bernardino. California, at which time all parties interested in said petition will be heard. Date: September 2, 1975

Deputy Cucamonga Times 2042 Publish: September 11, 18, 1975

By Esther Hockenbraugh

LEONA RAPOPORT

Clerk of said Board.

## Company of the com

DELINOUENTTAX LIST 1975

PURSUOTION

DELINOUENTTAX LIST 1975

PURSUOTION

PUBLIC NOTICE

PUBLIC

character interest the denominator of a fraction, FRACTL—Fractional, FRWY—Freeway, FT—Foot or Feet. GDN—Guaranty—Guarantee, HF—Half or one-half, HTS—Heights, HWY—Highway, IMP—Improvement, IMP—Improvement, IMP—Improvement INC - SIRE

The law, the name appearing on the 1974-75 roll must be odvertised. STATE OF CALIFORNIA COUNTY OF LOS ANGELES.SS.

1. H. B. ALVORD TAX COllector of the County of Los Angeles. State of Colifornia being first duly sworn on ooth, say to the best of my 122-but th the 1974-198 LOT COR N 0°401 being first duly sworn on ooth, say to the best of my 122-but th N 0°5401 being first duly sworn on ooth, say to the best of my 122-but th N 0°5401 being first duly sworn on ooth, say to the best of my 122-but th N 0°5401 being first duly sworn on ooth, say to the best of my 122-but th N 0°5401 being first duly sworn on ooth, say to the best of my 122-but th N 0°5401 being first duly sworn on ooth, say to the best of my 122-but th N 0°5401 being first duly sworn on being the say t

Unsecured, U S—United State VAC—Vacated, W—West, WLY Per cent: 3 10TH is 3/10 and 2 3RD is 2/3 and similar groups of figures and letters represent other fractions. (See FRACTIONS in this list.), O—Degrees, —Minutes, —Seconds, —Number or Mail Address, —More or less, —Situs Address, —Mail and Situs Address are the same. La Verne Leader 4823

Publish: September 4, 11, 1975

B90249

AVISO FORMAL DE LA ELECCIÓN DE CONTRIBUCIÓN AVISO ES POR LA PRESENTE los electores calificables del Distrito Escolar de Upland del Condado de San Bernardino, Estado de California, de acuerdo a la ley, una elección sera el 4 de noviembre de 1975, en dicho Distrito la cual elección deberá ser sometida la

siguiente medida: "¿Debera ser autorizado un aumento en la renta pública limitada por unidad del promedio diario de asistencia en la cantidad de Sesenta Dólares y No Centavos (\$60.00), tal ingreso para ser efectivo en el Distrito Escolar de Upland para los anos escolares 1976continuo 1980-81, las rentas públicas que se usarán con el propósito del mantenimiento operación en general del capital desembalzado?

Este aumento constituira un ngreso para el año escolar 1976-77 de aproximadamente de Novecientos Ochenta y Dos Do lares y No Centavos (\$982.00) aproximadamente de Un Mil Cuarenta y Dos Dólares y No Centavos (\$1.042.00) por unidad del promedio diario de asistencia.

El aumento propuesto de la renta limitada de \$60.00 por unidad del promedio diario de asistencia autorizará un aumento estimado en el impuesto máximo general proposito del distrito en el primer ano 1976-77 de aproximadamente \$1.27 aproximadamente a \$1.57 por cada Çien Dolares (\$100) de la tasación de la evaluación de la, propiedad." Dicha elección deberá ser consolidada con la Elección General del Distrito en la misma fecha.

FECHADO el dia 14 de agosto

ROY C. HILL SUPERINTENDENTE DE LAS ESCUELAS DEL CONDADO Por Marilyn Watson Diputada

Upland News 5128 Publish: September 11, 18, 25, 1975

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Existing vacancy to be filled by October 22, 1975, for individual with

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unnyvale, Calif. 94088.

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\$2695 W. B. Rundle

628 W. Holt, On 984-7112 BUY YOUR NEW OR USED VW DODGE AT WOOLVERTON VW

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Include phone number Make at home, \$250, your first week your money back. For more information, send self-addressed stamped envelope to: Pat - 1446 Jo

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VALLEY PRE-SCHOOL Parent Participation ages 2½-5 yr. 9 A.M.-11.30 A.M. 626-4185. Painting etc. Young man, 3 yrs.

experience. Reasonable. Call Dave (714) 599-5541. PAINTING - INTERIOR, EXTERIOR LOW RATES, FREE

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Baby chicks, Reds, Rocks, Aracanas, Pullets, Hens, and Eggs. 6112 N. Hellman, Alta Loma. 987-2614.

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Petite, Tootsietov Reas, Priced 593-

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3 bdrm perfect for small family. Enjoy the large well cared for yard & covered patio. Extremely clean with new carpeting. Price \$23,500.

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4 bdrm. 134 bath with fam rm extra sharp & excellent location, large lot with fruit trees. \$43,950.

SHARP NEAT 3 bdrm home, 13/4 bath on Cul

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R/O. fireplace and F/A heat. This home is located in one of Ontario's finest areas. Shown by appointment only. Priced to sell at only \$27,900 FHA & VA

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Above Foothill. 3 bedroom & den, 134 baths, built-in R/O & dishwasher. Immaculate landscaping with sprinklers front & rear. Highlighted by custom built covered patio. Owner anxious. Only \$33,000.

MINI MANSION n NW Ontario. 4 bdrms.,

baths, huge fam rm., 2325 sq. ft. on ½ acre lot with fruit trees galore and CAC too. \$47,500. Newly licensed or want to make a change. Come to Where the action is. ASK FOR MACK OR MARY JOIN US!

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Quality split level 3100 sq. ft., 3 bdrm home in San Antonio Heights. 20x40' game room & a large country kitchen with bult-ins. Fantastic view of the valley below. 1/2 acre lot with well planned fruit orchard. \$76,500. No. 4300. TRANSFERRED-MUST SELL

Loma. Near schools and shopping center. Approx. 1400 sq. ft. and perfect for small family's first home.

Beautifully decorated 3 bdrm, 134 bath home in Alta

\$33,000. No. 4767 ALTA LOMA Sharp 3 bdrm, 13/4 bath home with custom drapes & carpet, bult-ins and dishwasher make this a perfect

home for a small family. Beautifully decorated.



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**CUSTOM BEAUTY** 

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SHARP CONDITION, extra quality all the way, new carpeting, freshly painted interior, four bedrooms, 2 baths, elec. built-ins, separate laundry room, patio, large lot

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FOUR BEDROOMS, TWO BATHS, IN GOOD location, near schools, shopping, all terms what more can you ask?? CALL for an appointment to see this today....\$26,500.

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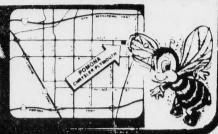
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## Baby beef for great eating

Quick cooking baby beef really lends itself to speedy preparation. In fact, overcooking spoils it. All cuts of baby beef are tender. With this delectable meat quick and gentle cooking is in and long cooking, stewing and braising is out.

During summer months, light and flavorful entrees of baby beef will be appreciated by everyone and mean less time in the kitchen for the cook. A beef and vegetable toss is a tasty nutrition filled idea, not too

heavy for even the warmest evening. From start to finish, this savory dish is ready in less than ten minutes cooking time. The recipe calls for a baby beef round steak weighing about 11/4 pounds and makes four ample servings. Using a quick, stir fry technique, first cook onion and green pepper slices, then thin strips of beef. Seasonings of oregano, pimiento and lemon juice add a piquant and refreshing quality that will please even the most jaded of summer appetites.

flour mixture; blend well. Cover;

let rise in warm place until light and

doubled in size, 45 to 60 minutes.

Grease 16 muffin cups or 13 x 9-inch

pan. On floured surface, toss dough

until no longer sticky. Divide dough

into 16 pieces; shape into balls.

Place in cups or pan; brush tops

with half of butter. Let rise in warm

place until light and doubled in size,

30 to 45 minutes. Preheat oven to 375

degrees. Bake 20 to 25 minutes or

until golden brown. Remove from

pan. Brush tops with remaining

butter. 16 rolls.

Heavy Calf and Mature Veal. Savory Baby Beef Strips 1 baby beef round steak, about 11/4

Baby beef has the same top

quality protein, minerals and

vitamins as mature beef but a lower

fat content. The steaks and roasts

are smaller and lighter in color than

mature finished beef. Baby beef or

Calf, as it is known in some stores,

has other aliases too — Young Beef,

1 large onion, sliced

1 large clove garlic, minced 2 tablespoons vegetable oil

1 green pepper, sliced 3 tablespoons butter

3/4 teaspoon salt

1/4 teaspoon pepper

1/2 teaspoon oregano

1 (2-ounce) jar diced pimiento 2 tablespoons lemon juice

Lemon slices Cut beef crosswise into thin strips. Cook onion and garlic in oil in skillet, stirring, until tender crisp. Add green pepper. Cook 3 minutes, stirring often. Remove vegetables from pan. Melt butter in skillet. Add beef. Sprinkle with salt and pepper. Cook, stirring, over medium high heat until cooked through. Return vegetables to pan. Add oregano, pimiento and lemon juice. Heat through quickly. Garnish with lemon slices. Makes 4 servings.



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NOW SALE PRICED . . .

NOW SALE PRICED . . .

NOW SALE PRICED . . .

Baby beef offers new options in fine eating and creative menu planning. Why not try this Savory Baby Beef Strips soon. This dish can be ready in

10 minutes and will please just about any appetite in the family from the head of the house down to the smallest kid.

## Tasty buns for fun

12 squares graham crackers or 2/3 cup graham cracker crumbs

1/2 cup currants or raisins

1 cup very warm water (120-130 degrees F.)

1 pkg. hot roll mix 1 egg

1/4 cup butter or margarine,

In a large bowl, combine first three (3) ingredients until crackers soften. Add yeast from hot roll mix; stir to dissolve. Stir in egg. Add

## Whip up ice cream in a bowl

Ice cream still is the leading dessert treat for Americans in all parts of the country, despite lip service to dieting. Making ice cream is fun and needn't be excessively expensive or time-consuming. This Penny Pinchers Real Vanilla Ice Cream recipe makes two quarts of ice cream and costs about 33 cents a quart. Use the basic recipe and experiment with fresh fruit flavors.

#### Penny Pinchers Real Vanilla Ice Cream

1 can (13 ounces) evaporated whole milk 1 envelope unflavored

gelatin 1/2 cup cold water, divided 1/2 cup firmly packed

brown sugar 1/4 teaspoon salt 2 teaspoons pure vanilla

Pour evaporated milk into a large freezer-proof bowl. Place in freezer until milk freezes one-inch in from edge, about 1 hour. Meanwhile, soften gelatin in 4 cup of the cold water. In a small saucepan combine brown sugar with remaining 1/4 cup water.

Bring to boiling point.

Reduce heat and simmer, uncovered, for 5 minutes. Remove from heat. Stir in softened gelatin and keep at room temperature until evaporated milk is partially frozen. Scrape partially frozen milk into a large chilled bowl of an electric mixer. Beat at high speed until tripled in volume, about 3 minutes. Slowly pour in sugar mixture in a steady stream while beating continusly. Add salt and vanilla extract; beat for 2 minutes. Pour into two 1-quart freezer trays; freeze until firm, about 4 hours. Makes about 2 quarts (approximate cost 65 cents).

Lemon Ice Cream If desired, stir 2 teaspoons grated lemon peel and 2 tablespoons lemon juice into mixture along with vanilla extract.

## Chilledchunks

1.1

Arrange chilled canned pineapple chunks and sliced bananas in serving dishes. Spoon on a little syrup from pineapple and garnish with a few tiny crisp lettuce

#### Tawny molds

For fall entertaining we suggest "Tawny Salad Molds" made from colorful canned fruit cocktail and golden gelatin. The salad is a whiz to prepare; just a can each of fruit cocktail and frozen orange juice concentrate, 2 envelopes plain gelatin and a little lemon juice.

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SELECT FROM THE LARGEST CARPET

SMALL SIZES LARGE SIZES SAVINGS UP TO'. SAVINGS UP TO .

BRING YOUR ROOM MEASUREMENTS

COMPLETELY **OVER LUXURIOUS** Foam Padding

CARPET YOUR LIVING ROOM, DINING

ROOM AND HALLWAY

YOUR CHOICE NYLON HI-LOW TRI- COLOR SHAG

BASED ON 32 SQ. YDS.

## **DUPONT** NYLON PLUSH

100% DUPONT CONTINUOUS FILAMENT NYLON PILE. THICK, DENSE PLUSH IN A MULTITUDE OF EXCITING, DECORATOR COLORS

NOW SALE PRICED . . . COMPARABLE RETAIL ..... \$12.99

 EVERY ROLL OF CARPET IS MARKED AND PRICED FOR YOUR SHOPPING CONVENIENCE

· ALL LABOR UNCONDITIONALLY GUARANTEED

KODEL III POLYESTER PILE. LUXURIOUS HI-LOW YLING COMBINED WITH A GENTLE INTERPLAY OF DESIGN AND COLOR. A WELCOME ADDITION TO

NOW SALE PRICED . . . COMPARABLE

SQ. YD.

SQ. YD.

DUPONT NYLONG PILE. EXTRA DENSE SHAG

IN LAVISH MULTI-COLORATIONS. BRINGS HIGH FASHION TO ANY HOME.

NOW SALE PRICED . . COMPARABLE RETAIL ..... \$16.99 THE THE

#### INDOOR OUTDOOR CARPETS DO-IT-YOURSELF. CUT AND CARRY

100% POLYPROPYLENE OLEFIN FIBER. IDEAL FOR PATIOS, POOL AREAS, PLAYROOMS. WILL STAND UP TO ROUGH TREATMENT. NOW SALE PRICED .....

SQ. YD. SAVE

100% POLYPROPYLENE WITH RUBBER BACK. ALSO AVAILABLE IN CANDY STRIPES. A NATURAL FOR MANY INDOOR AND OUTDOOR USES.

NOW SALE PRICED . . COMPARABLE RETAIL ..... \$5.99

YD. SO. SAVE \$2.00

nasier c**ha**rge

30-60-90 DAYS AND NO INTEREST . CONVENIENT CREDIT PLANS AND BANK TERMS AVAILABLE . CALL FOR FREE SHOP AT HOME SERVICE . VISIT OUR CUSTOM DRAPERY DEPARTMENT

NO. HOLLYWOOD 7007 Laurel Canyon Blvd. - 982-2200

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542-6696

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WHITTIER 15918 E. Whittier Blvd. 943-0161

PASADENA 2660 E. Colorado Blvd. 577-1900

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421-8934

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Exterior-Interior

YOU SAVE MONEY The first price marked on the merchandise indicates the price for comparable quality ... The second price is your cost YOU SAVE THE DIFFERENCE • Expert Service and Advice ... by Qualified Professional Sales Clerks • Everything Always Sold with an Unconditional Money-Back Guarantee!



USE ON INSIDE WALLS &

SPARKLING WHITE

# Special Furchase

RETAIL A50 **PAINT** 

OUR PRICE EXTERIOR STUCCO-MASONRY & WOOD BRUSH OR ROLL OCLEAN UP WITH WATER

Interior

**OUR PRICE** 

95 Gal.



. TOP QUALITY

· EASY TO USE

·CLEAN-UP WITH WATER

GUARANTEED ONE COAT

GUARANTEED TO COVER ANY COLOR IN

COMP. RETAIL 395

·BEAUTIFIES ALL **EXTERIOR WOOD** 

Interior

COMP. RETAIL

GUARANTEED

1-COAT

OUR PRICE

PURE WHITE & OFF WHITE



795 **OUR PRICE** 

100%

LATEX

HOUSE

COMP. RETAIL

1295

**OUR PRICE** 

USE ON INTERIOR WOODWORK, TRIM, DOORS PURE WHITE & 9 MODERN COLORS



STUCCO-MASONRY HARD HIGH-GLOSS FINISH & WOOD • EXTREMELY DURABLE JUST 1-HOUR TO DRY FAST DRYING GOOD HIDING

> ABILITY CLEAN-UP WITH WATER BRUSH OR

WALLS &

EXTERIOR

ROLL A PAINT THAT OFFERS SAVINGS PLUS

**OUTSTANDING QUALITY!** 

COMP. RETAIL 595

BRIGHT WHITE, OFF-WHITE & 14 SOFT COLORS

Exterior

nterior

ATEX

HOUSE

Acrycite

PURE WHITE.

& 35 MODERN

OFF-WHITE

PAINT

GAL

Lasts 12 Years

MANANTEED ONE WAT

LATEX HOUSE PAINT

OUR PRICE

Lets You Clean-• DURABLE • SCRUBBABLE Up With Water! SOFT GLOW FINISH SPARKLING WHITE, OFF-WHITE & COLORS

Armstrong® Cadet® FOR FAMILY OR ROOMS, BOATS, TRAILERS, CAMPERS, ETC.

CARPETING IN-STOCK POLYPROPYLENE



ARTIFICIAL A NATIONALLY KNOW BRAND

. DO-IT-YOURSELF SYNTHETIC TURF **OSTAIN RESISTANT** DURABLE SYNTHETIC POLYLOOM *EASILY CLEANED* •6 & 12 FOOT WIDTHS

5 YEAR GUARANTEE •6 FT. WIDTHS LOW

PRICE YD.

PATTERN ARPETING IN-STOCK LONG WEARING **OSMART COLORS** & PATTERNS

OFOAM BACKED •12 FOOT WIDTHS 488 OUR LOW PRICE 00% CONTINUOUS FILAMENT NYLON PILE YD.

Philippine SHUTTERS
Mahogany
PREADY TO PAINT OR STAIN AVAILABLE IN MOVABLE HORIZONTAL 41 SIZES UP TO • HAND SANDED

LOUVER 15 X 54 INCHES FOR EXAMPLE: 6% X 13 IN. COMP. RETAIL 2.00 onc OUR

OCLEAN-UP WITH WATER OSCRUBBABLE
ODRIES IN 1-HOUR OUSE ON ANY INTEROR
WALL SURFACE SUCH AS PLASTER, BRICK,
WALLBOARD & CONCRETE
PURI Vinyl Asbestos

MODERN COLORS CHIP PATTERN GOES OVER WOOD OR CONCRETE

COMP. RETAIL

695

AN EXCELLENT PAINT AT

A LOW, LOW PRICE

OUR PRICE

COMP. RETAIL 21c Self-Adhesive 12 X 12 IN. FLOOR TILE

 VINYL ASBESTOS
 EMBOSSED PATTERN
 GOES OVER WOOD OR CONCRETE PRICE RETAIL

Armstrong®

Congoleum® Mannington **CUSHION VINYL FLOOR** 

DARK COLORS

**PATTERNS** 

COMP. RETAIL 3.99 & COLORS 195 · LONG LASTING SHINE **OUR PRICE** . 6 & 12 FT. WIDTHS

**AT 1.39 RUN. YD.** Mosaic STANDARD SIZE SHEETS COMP. RETAIL (APPROX' 12" X 12")
• PRE-MOUNTED ON GAUZE 1.00 • 2 RANDOM LIGHT &

OUR PRICE

. 55 GLAZED PATTERNS FROM COMP. RETAIL 1.40

TO 3.50

SHELF COVERING, ETC. •48 & 54 INCH WIDTHS **EASY TO CUT, SEW, OR PASTE** COMP. RETAIL OUR PRICE 1.98 REINFORCED

MATTERIAL

• OVAL TUBE STYLE

3X6FT.

6 x 6 FT.

8 x 6 FT.

10 x 6 FT.

TANG/GOLD/BEIGE/BRN.

COMP. COMP. ETAIL 6.00

4X6 FT.

6.99 EA

Exterior-Interior VINYL ACRYLIC 8 Years

• AN OUTSTANDING COMP. RETAIL 945 STUCCO-MASONRY

THAT OFFERS **OUR PRICE** EXTRA YEARS OF SERVICE 03 • SCRUBBABLE GAL

. 30 MINUTES TO DRY · CLEAN-UP WITH WATER • BRUSH OR BOLL • EXCELLENT HIDING

OUR PRICE

SELF-SPRAY CAN EXTREMELY TOUGH & DURABLE HIGH-GLOSS FINISH FAST DRYING

OPERFECT FOR CRAFTS,

EA. FURNITURE, MACHINER' SPARKLING WHITE & COLORS

**GUARANTEED 1-COAT** 

TOUGH & DURABLE SEMI-GLOSS FINISH DIEAL FOR ALL EXTERIOR WOOD & STUCCO-MASONRY OCLEAN-UP WITH

WATER FINEST QUALITY

GAL. BRIGHT WHITE & 16 CONTEMPORARY COLORS

12 Oz.

COMP. RETAIL Aerosol 98c Can

ENAMEL

OUR PRICE

COMP. RETAIL GUARANTEED TO COVER ANY COLOR IN 1-COAT **•**A MAXIMUM QUALITY PAINT WITH EXCEPTIONAL DURABILITY

O O CLEAN-UP WITH WATER SCRUBBABLE

GAL. FOR STUCCO-MASONRY & WOOD SURFACES

PRE-

Pre-Pasted Pre-Trimmed WALLPAPER CRISP NEW PATTERNS

BRIGHTEN UP ANY ROOM . DO-IT-YOURSELF & SAVE! COMP. RETAIL 4.15

OUR PRICE

COMP. RETAIL 4.69

UNFINISHED

(3 x 10 x 13 IN.)

8.00

(4 x 13 x 17 IN.)

11.00

COMP. RETAIL

OUR 499 PRICE 499 OUR

•LARGE

OUR PRICE 799

ILLUSTRATION

FOR STYLE ONLY

8.99 EA. INDOOR OUTDOOR

11.99 EA. WOVEN WITH

... 14.49 EA. DURABLE THREAD

COMP.RETAIL

SMALL

.PRE-TRIMMED OUR PRE-PASTED •WASHABLE



TRIMMED • GOOD SELECTION

OF STYLES ADDS BEAUTY TO ANY ROOM COMP. RETAIL

2.25

OUR PRICE

ALL WALLCOVERING SOLD IN 2-ROLL BOLTS ONLY

RS\_PRICE

COMP. RETAIL 75c 12 COLORS ●50cc TUBE

FROM OUTSIDE STORAGE REFINISH THEM YOURSELI

YOURSELF & SAVE!

OUR PRICE 79C EA. COMP. RETAIL T.59

8 x 10 IN. OUR PRICE 85c COMP. RETAIL 1.79 9 x 12 IN. OUR PRICE 95c COMP. RETAIL 2:29 12 x 16 IN. OUR PRICE 99c COMP. RETAIL 2:30

Open 7 Days & 5 Nights

MONDAY THRU FRIDAY, 8 A.M. TO 9 P.M. SATURDAY, 8 A.M. TO 6:30 P.M. SUNDAY, 9 A.M. TO 5:30 P.M.

**El Monte** 

3 BLKS. N. OF VALLEY

Pasadena

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Pomona/Ontario

Monterey Park (AT ATLANTIC & RIGGIN) ACROSS FROM ATLANTIC SQUARE

TELEPHONE (213) 263-2846

CORNER OF HOLT & MILLS 1 BLK. E. OF INDIAN HILLS BLVD.

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